



CREST

Collaborative for Regional
Educational Services and Training

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Collaborative for Regional Educational Service and Training

**Board of Directors Meeting
20 Shattuck Road, Andover, MA 01810**

AGENDA

Tuesday, September 30, 2026

8:30 am - 9:30 am

Executive Summary

1. **CALL TO ORDER** (Chairperson, Steven Stone)
2. **PLEDGE OF ALLEGIANCE**
3. **PROGRAM HIGHLIGHTS**
4. **Consent Agenda**
 - a. **Acceptance:** Meeting minutes from May 20, 2026
 - b. **Acceptance:** Personnel Staffing Report
5. **Finance Reports**
 - a. **Acceptance:** YTD Aging, Enrollment, FY 27 budget reports
 - b. **Information Only:** Treasurer's Update
6. **New Items**
 - a. **Action Needed:** Board Reorganization
Board Responsibilities
 - b. **Acceptance:** Policy Updates
Protect Act Policy
CREST Student Handbook Update
Wellness Policy
Personnel Policy
 - c. **Information Only :** DRAFT - FY'26 Annual Report
7. **Executive Session: Purpose 2: Strategy for Non-Union Negotiations (Executive Director) or Collective Bargaining**

