

18. Performance Evaluation - Larry Fisher
19. Performance Evaluations - Library
20. Testing 28 School Street
28 School St Merrimac MA PROPOSAL TESTING.pdf
21. Town Hall Window Phase 3
townhallwindowsphase3 (003) corrected invoice.pdf
22. Performance Evaluations - Police/Dispatchers
23. Taser 10 Quote
DOC062326.pdf
24. Quote_Q1389 Remote Access for Town Hall HVAC System
Quote_Q1389 Remote Access for Town Hall HVAC System.pdf

VIII. LIAISON UPDATES

IX. EXECUTIVE SESSION

1. Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a))
 2. To conduct collective bargaining sessions– Police Union; Open Session may follow.
 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

X. ADJOURN

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the Town of Merrimac's ADA Coordinator, Robert Sinibaldi, at least two business day in advance of the meeting: <mailto:commissioner@townofmerrimac.com> or 978-346-0525

2. **Municipal Street Light System Service Agreement
Municipal Street Light System Service Agreement.pdf**

VII. NEW BUSINESS

1. **Town Administrator's report
6-16-2026.pdf
PRSD_DESE_Enrollment_Clarification_Letter_2026.pdf
FY26 Reserve Fund Transfers.pdf
FY26 Year-End Appropriation Transfers.pdf**
3. **Invoice #2 -Town Governance Study Assistance
Invoice #2 -Town Governance Study Assistance.pdf**
4. **ABCC Advisory Regarding LLA's Option to Temporarily Allow On Premise Licensees
to Sell to 3AM and Ability for On Premise Licensees Located Within Public Alcoholic
Beverages Consumption Areas
ABCC Advisory Regarding LLA's Option to Temporarily Allow On Premise Licensees
to Sell to 3AM and Ability for On Premise License.pdf
(Client Advisory) ABCC Late Night Alcohol Service Outdoor Area Pilot Program
REVISED.pdf**
5. **Performance Evaluations-Police**
6. **Brienne Walsh Positive Performance Evaluation 1% Request**
7. **Eileen Murray-1% Positive Performance Evaluation**
8. **Sandra Blanchet-1% Positive Performance Evaluation**
9. **Judith Kimber Morrill-1% Increase-Positive Performance Evaluation**
10. **Danielle Cataldo RN-1% Positive Performance Evaluation**
11. **Certificates of Recognition
Certificate of Recognition Keith Cote 5 Years.doc
Certificate of Recognition Aila Colburn 5 Years.doc**
12. **Open Space Recreation Plan Letter
Open Space Recreation Plan Letter.pdf
OSRP review letter.pdf**
13. **Resignation Open Space - Nicole Boutiette
Resignation Open Space - Nicole Boutiette_Redacted.pdf**
14. **Select Board FY27 Annual Appointments
Affordable Housing Board Request to Appoint an Alternate.pdf
FY27 Select Board Appointments Memo.pdf
Police FY27 Annual Appointments.pdf**
15. **Proposals for Town Hall Annual Cleaning
Proposals for Town Hall Annual Cleaning.pdf**
16. **Wastewater Signatory Form**
17. **Old Home Days One Day Liquor License and Property Use Applications
Old Home Days One Day Liquor License App_Redacted.pdf
Old Home Days Property Use Permit.pdf**



REVISED

Meeting Posting and Agenda

Merrimac Select Board

Meeting Date: 06/23/26 Time: 6:00 PM

Location: MERRIMAC TOWN HALL

Pursuant to MGC Chapter 30A, 18-25

IN THE EVENT THAT THE BOARD CANNOT MEET IN PERSON, THEY WILL MEET REMOTELY, PURSUANT TO AN ACT EXTENDING CERTAIN COVID-19 MEASURES ADOPTED DURING THE STATE OF EMERGENCY INCLUDING AN EXTENSION, UNTIL JUNE 30, 2027, OF THE REMOTE MEETING PROVISIONS OF THE MARCH 12, 2020, EXECUTIVE ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW. TO JOIN REMOTE MEETINGS: [HTTPS://US06WEB.ZOOM.US/J/5593835320?](https://us06web.zoom.us/j/5593835320?pwd=E0SEI0BFDZO4TZO1WCS7V3MJBWM7LL.1) PWD=E0SEI0BFDZO4TZO1WCS7V3MJB WM7LL.1 MEETING ID: 559383532 PASSCODE: 1876

I. CALL TO ORDER

II. APPROVE AGENDA

III. MINUTES APPROVAL

1. Meeting Minutes for 6/9/2026

IV. APPROVAL OF PAYROLL AND VENDOR WARRANT OF JUNE 8, 2026

APPOINTMENT

6:00 PM Stephen Maher Ripple Fiber Update

V. CORRESPONDENCE

1. Affordable Housing Board of Trustess_HOME Funds
Affordable Housing Board of Trustess_HOME Funds.pdf
2. McGinn Locust St.
McGinn Locust St..pdf
McGinn Response 061126.doc
3. Merrimac Support MEA
Merrimac Support MEA.pdf
4. ZBA Decision 56 Birch Meadow Rd
ZBA Decision 56 Birch Meadow Rd.pdf

VI. OLD BUSINESS

1. Goals and Objectives for the Select Board
Goals and Objectives for the Select Board.pdf
Bruno Goals_Objectives.pdf
GLS SB Goals 2026.pdf
Passeri Select Board Goals and Objectives.pdf

June 23, 2026