

# **Open Space Committee**

**May 12, 2026  
Town Hall 4pm**

## **AGENDA**

- I. Call to Order and Approval of April 25, 2026 minutes**
  
- II. Trail Maintenance Activity**
  
- III. Coordination with other groups**
  - Sunday croquet with N4N
  - Plans for Old Home Days – Dawn
  - Identify location for 150<sup>th</sup> Committee Oct. 17<sup>th</sup> stations event
  
- IV. Activities for Open Space and Recreation Plan – Lucy**
  
  
  
  
  
  
  
  
  
  
- V. FY'26 budget line item and Trail Improvement Article – Dawn**
  
  
  
  
  
  
  
  
  
  
- VI. Correspondence**
  
  
  
  
  
  
  
  
  
  
- VII. Schedule next meeting and adjourn**

**Sandra Venner, May 4, 2026**