



**TOWN OF MERRIMAC
BOARD OF HEALTH**

2 School Street
Merrimac, MA 01860

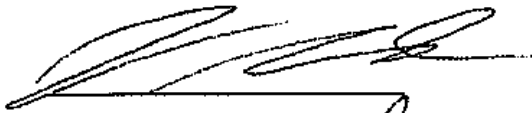
Tel: 978-346-4066

boh@townofmerrimac.com

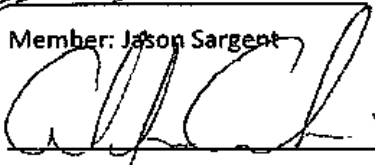
LOCATION: Meeting Room, Merrimac Police Department, 2 Jana Way, Merrimac
Board of Health Meeting Minutes Thursday April 9, 2026 at 7:00pm

- I. **Call to Order:** 7:10 pm by Chairperson Christine Berube. Present members, Christine Berube, Jason Sargent, Ashlyn Calcagni, and Health Agent Deborah Ketchen.
- II. **Approve Agenda:** Motion to approve by Chairperson Berube, 2nd Member Sargent. Motion passed 3-0-0.
- III. **Approval of Prior Minutes:** Motion to approve 2/9/26 minutes and 2/13/26 minutes by Chairperson Berube, 2nd Member Sargent. Motion passed 3-0-0.
- IV. **Correspondence:**
Board Members reviewed correspondence from Animal Control Officer.
- V. **Health Agent Report:**
Health Agent delivered her report.
- VI. **Unfinished Business:**
 - a) MOU/Revisit Tobacco Regulations (AC) – No action needed.
 - b) BOH Grant Update – Chairperson Berube gave update.
 - c) Local Convenience Store Displays – Continue Monitoring.
 - d) Motion to move Household Hazardous Waste Event from last item in this section, to next. Motion made by Chairperson Berube, 2nd Member Sargent. Motion passed 3-0-0.
Fees for the event were discussed, and a motion was made to accept the fee schedule presented by Chairperson Berube. Motion made by Chairperson Berube to accept the fee schedule, 2nd Member Sargent. Motion passed 3-0-0.
 - e) Review Permits – Permits reviewed.
 - f) BOH Administrative Position – continued.
- VII. **New Business:**
 - a) Verizon Equipment – continued.
 - b) Hazardous Waste Reciprocity – Send reply to Melrose.
 - c) Review 2 Septic Plans – continued.
- VIII. **Next Meeting Dates:**
 - a) Monday, May 11, 2026, 7:00 pm at Merrimac Police Station Training Room.
- IX. **Adjournment:**

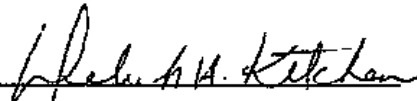
Motion to adjourn meeting at 8:57 pm by Chairperson Berube. 2nd Member Sargent. Motion passed 3-0-0.



Member: Jason Sargent



Member: Ashlyn Calcagni

Minutes Submitted By: 
Health Agent

Date Submitted to Clerk: 5/13/2026