

Property Use Permit_Donaghue School_Pentucket Youth Softball_Redacted.pdf

15. Kenneth Caruso Conditional Offer - Highway Department
Kenneth Caruso Conditional Offer.pdf

VIII. LIAISON UPDATES

IX. ADJOURN

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the Town of Merrimac's ADA Coordinator, Robert Sinibaldi, at least two business day in advance of the meeting:
[email:commissioner@townofmerrimac.com](mailto:commissioner@townofmerrimac.com) or 978-346-0525

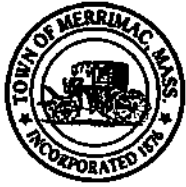
The North Shore HOME Consortium Posting for Public Hearings Draft Action Plan FY26.pdf

7. Regional Salary Survey Results
MVPC_Muni_Salary_Survey_by_Respondent_2025.pdf
Regional Salary Survey results and AI survey.pdf

VI. OLD BUSINESS

VII. AGENDA ITEMS

1. Town Administrator's Report
4-8-2026.pdf
2027 FinCom Report.pdf
Capital Planning Report - FY2027.pdf
2. WATER AND SEWER RATE INCREASES FOR FY27
WATER RATE INCREASES-FY27.xlsx
SEWER RATE INCREASE-FY27.xlsx
3. Performance Evaluation-Jon Behrens-1% Increase Request
4. Performance Evaluation - Sewer Department - Joshua Mangion
5. Performance Evaluation - Deb Ketchen
Deborah Ketchen - Annual Performance Review.pdf
6. David Armstrong Performance Review
7. Employee Performance Review - Bob Sinibaldi 2026
8. Employee Anniversaries
Certificate of Recognition Richard Holcroft 20 Years.doc
Certificate of Recognition Deborah Ketchen 20 Years.doc
Certificate of Recognition Mark Sayers 20 Years.doc
9. FFSE Grant FY26
FY26 Firefighter Safety Equipment Grant - Governor's Award Letters_Part156.pdf
FY26 Firefighter Safety Equipment Grant Contract Addendum_Part156.pdf
FY26 Firefighter Safety Equipment Grant - Report Template.xlsx
FY26 Firefighter Safety Equipment Grant - DFS Award Letter_Part156.pdf
Contractor Authorized Signatory Listing Form.pdf
FY26 Firefighter Safety Equipment Grant Standard Contract Form_Part156.pdf
CASL Form Instructions.pdf
10. Chris Perkins Resignation from the Wastewater Treatment Plant Effective 4-18-26
11. Greg Hatch Resignation from Highway Department Effective 03-16-26
12. Request for Acceptance of Open Space Recreation Plan Consultant Proposal
Request for acceptance of OSRP consultant proposal.pdf
Tighe & Bond_MerrimacOSRP_Proposal_DRAFT_REV1 - Clean.pdf
13. Chapter 90 Reimbursement- Hot Box Trailer
SB TO SIGN Ch90 Hot Box Trailer Reimbursement.pdf
14. Property Use Request_Donaghue School_Pentucket Youth Softball



Meeting Posting and Agenda

Merrimac Select Board

Meeting Date: 04/14/26 Time: 6:00 PM

Location: MERRIMAC TOWN HALL

Purasant to MGC Chapter 30A, 18-25

IN THE EVENT THAT THE BOARD CANNOT MEET IN PERSON, THEY WILL MEET REMOTELY, PURSUANT TO AN ACT EXTENDING CERTAIN COVID-19 MEASURES ADOPTED DURING THE STATE OF EMERGENCY INCLUDING AN EXTENSION, UNTIL MARCH 21, 2025, OF THE REMOTE MEETING PROVISIONS OF HIS MARCH 12, 2020, EXECUTIVE ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW. TO JOIN REMOTE MEETINGS: [HTTPS://US06WEB.ZOOM.US/J/5593835320?](https://us06web.zoom.us/j/5593835320?pwd=E0SEI0BFDZO4TZO1WCS7V3MJBWM7LL.1) PWD=E0SEI0BFDZO4TZO1WCS7V3MJB WM7LL.1 MEETING ID: 559383532 PASSCODE: 1876

I. CALL TO ORDER

II. APPROVE AGENDA

III. MINUTES APPROVAL

IV. APPROVAL OF PAYROLL AND VENDOR WARRANT of March 30, 2026

APPOINTMENT

6:00 PM Mary Usovicz Light Department Article

V. CORRESPONDENCE

1. Decline of Merrimac's Town Meeting News Article
Decline of Merrimac's Town Meeting_ - The Daily News of Newburyport.pdf
Decline of Town Meeting.pdf
2. Correspondence for Town Legislators
Contact legislators to support Local Aid.pdf
FY2027 State Budget Process -House 2 Budget.pdf
3. Dept. of Telecommunications and Cable Notice of Public Hearing
Dept. of Telecommunications and Cable Notice of Public Hearing.pdf
4. Formal Noise Complaint – Construction Activity Causing Unreasonable Disturbance (Skips)
Formal Noise Complaint “ Construction Activity Causing Unreasonable Disturbance (Skips).pdf
5. Save the Date_ State of Essex County June 11, 2026
Save the Date_ State of Essex County June 11, 2026.pdf
SOECsaveTheDateNEW.pdf
6. The North Shore HOME Consortium Posting for Public Hearings Draft Action Plan FY26

April 14, 2026