



## **Meeting Posting and Agenda**

### **Finance Committee**

**Meeting Date: 02/7/22 Time: 06:00PM**

**Location: Sargent Auditorium**

Pursuant to MGC Chapter 30A, 18-25

- I. Call to Order
  1. Roll Call
- II. Town Clerk/Registrar/Census
- III. Board of Health
- IV. Planning Board
- V. Police/Animal Control/Parking Clerk