



## **Meeting Posting and Agenda**

### **Finance Committee**

**Meeting Date: 02/15/22 Time: 06:00PM**

**Location: Sargent Auditorium**

Pursuant to MGC Chapter 30A, 18-25

- I. Call to Order
  1. Roll Call
- II. Veterans
- III. Commission on Disabilities
- IV. Misc. Boards as Needed
- V. Open Discussion & Vote (Non-Education)