



## **Meeting Posting and Agenda**

### **Finance Committee**

**Meeting Date: 02/1/22 Time: 06:00PM**

**Location: Sargent Auditorium**

Pursuant to MGC Chapter 30A, 18-25

- I. Call to Order
  1. Roll Call
- II. Board of Selectmen
- III. Council on Aging/Senior Center
- IV. Library
- V. Fire/Emergency Management