



TOWN CLERK REC'D  
25 OCT 31 AM 11:03

**Meeting Posting and Agenda  
Merrimac Select Board**

**Meeting Date: 11/4/25 Time: 06:00PM**

**Location: Merrimac Town Hall**

Pursuant to MGC Chapter 30A, 18-25

**I. IN THE EVENT THAT THE BOARD CANNOT MEET IN PERSON, THEY WILL MEET REMOTELY, PURSUANT TO AN ACT EXTENDING CERTAIN COVID-19 MEASURES ADOPTED DURING THE STATE OF EMERGENCY INCLUDING AN EXTENSION, UNTIL MARCH 21, 2025, OF THE REMOTE MEETING PROVISIONS OF HIS MARCH 12, 2020, EXECUTIVE ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW. TO JOIN REMOTE MEETINGS:**

**HTTPS://US06WEB.ZOOM.US/J/5593835320?PWD=E0SEI0BFDZO4TZO1WCS7V3MJB  
WM7LL.1 MEETING ID: 559383532 PASSCODE: 1876**

**II. CALL TO ORDER**

**III. APPROVE AGENDA**

**IV. MINUTES APPROVAL**

**V. APPROVAL OF PAYROLL AND VENDOR WARRANT OF OCTOBER 27, 2025**

**VI. CORRESPONDENCE**

1. Town of Merrimac Citation 150Th Celebration  
Town of Merrimac Citation 150th Celebration
2. Coastal Metals North Shore Community Development Coalition Response  
Coastal Metals NDC  
Littles Court merrimac AHT backup invoices (1)  
NSCDC Merrimac Letter 10.27.25  
Invoice tracker
3. Light Dept Request to Meet  
Light Dept Request to Meet

**VII. OLD BUSINESS**

**VIII. AGENDA ITEMS**

1. Santa Parade Participation Inquiry  
Santa Parade Participation Inquiry
2. 2025\_2026 Collective Purchase - Road Salt  
FW\_2025\_2026 Collective Purchase - Road Salt

**IX. LIAISON UPDATES**

**X. ADJOURN**

*Jennifer Pennsy*

10/30/25

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the Town of Merrimac's ADA Coordinator, Robert Sinibaldi, at least two business days in advance of the meeting: [commissioner@townofmerrimac.com](mailto:commissioner@townofmerrimac.com) or 978-346-0525.


11 04, 25

# MEETING POSTING & AGENDA TOWN OF MERRIMAC



Pursuant to MGL Chapter 30A, § 18-25 All meeting notices and agendas must be filed, and time stamped  
With the Town Clerk's Office and posted at least 48 hours prior to the meeting.  
(Excluding Saturdays, Sundays and Holidays)

TOWN CLERK RECD  
'25 OCT 31 AM 11:04

<b>Committee or Governing Body</b>	Merrimac Housing Authority Special Meeting
<b>Day, Date and Time of Meeting</b>	Wednesday, November 5, 2025 at 4:00 pm
<b>Meeting Location and Address Or Virtual Participation Information: Link, Telephone, ID etc</b>	Merri Village Community Room 52 Middle Street Merrimac, MA 01860
<b>Signature of Chairman or Authorized Person</b>	 Dr. Annmary I. Connor, Executive Director

## AGENDA

Please list below the topics the Chair reasonably anticipates will be discussed at the meeting

1. READING OF THE ROLL – Determination of Quorum

2. FINANCIAL

- a. Review and approval of the EOHLC: Capital Finance Assistance, additional funding for projects 180042 and 180052.\*
- b. Approval of low bid for project 180042, Bathroom exhaust fans \*
- c. Change orders and CFA request \*

3. ADJOURNMENT \*(from executive session)\*

- \*:Denotes requires a vote