



## **Meeting Posting and Agenda**

### **Finance Committee**

**Meeting Date: 03/3/25 Time: 06:00PM**

**Location: Merrimac Town Hall**

Pursuant to MGC Chapter 30A, 18-25

I. Call to Order

***1. Roll Call***

II. Minutes Approval

III. New Business

- A. Town Clerk, Registrar, Census
- B. Cemetery
- C. Highway
- D. Water
- E. Wastewater
- F. Inspectional Services

IV. Adjourn

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the Town of Merrimac's ADA Coordinator, Robert Sinibaldi, at least two business days in advance of the meeting: [commissioner@townofmerrimac.com](mailto:commissioner@townofmerrimac.com) or 978-346-0525.