



## **Meeting Posting and Agenda**

### **Finance Committee**

**Meeting Date: 02/14/23 Time: 06:00PM**

**Location: Sargent Auditorium**

Pursuant to MGC Chapter 30A, 18-25

- I. Call to Order
  - 1. Roll Call
- II. Minutes Approval
- III. Whittier Vo-Tech
- IV. Veterans
- V. Conservation
- VI. Misc. Boards as Needed
- VII. Open Discussion & Vote (Non-Educational)