



## **Meeting Posting and Agenda**

### **Finance Committee**

**Meeting Date: 01/31/23 Time: 06:00PM**

**Location: Sargent Auditorium**

Pursuant to MGC Chapter 30A, 18-25

TOWN CLERK REC'D  
'23 JAN 6 PM 2:01

- I. Call to Order
  - 1. Roll Call
- II. Minutes Approval
- III. Board of Selectmen
- IV. Council on Aging
- V. Library
- VI. Fire, Emergency Management