

**Report of the**  
**FINANCE COMMITTEE**  
**of the Town of**  
**MERRIMAC, MASSACHUSETTS**

**A Summary of the recommendations**  
**To be presented at the**  
**Special Town Meeting**  
**To be held on:**

**Monday October 20, 2025**  
**7:30 P.M.**  
**At the Sweetsir School Cafeteria**  
**104 Church St.**  
**Merrimac, MA 01860**

**Town of Merrimac**  
**October 20, 2025 - Special Town Meeting**  
**Articles for Consideration**

| Town<br>Vote | Art.<br># | Recommendations |                      |                     | Description                                                                                                                                                   |
|--------------|-----------|-----------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              |           | Selectmen       | Finance<br>Committee | Capital<br>Planning |                                                                                                                                                               |
|              | 1         | Yes 5 - 0       | Yes 6 - 0            | N/A                 | To decrease the amount appropriated in Article 9 of the Annual Town Meeting by <b>\$463,450</b> , per the following adjustments:                              |
|              | -         | -               | -                    | -                   | Decrease Assessor's Assistant Wages <b>(\$17,450)</b>                                                                                                         |
|              | -         | -               | -                    | -                   | Increase Town Heat Expense <b>\$7,000</b>                                                                                                                     |
|              | -         | -               | -                    | -                   | Increase Town Water/Sewer Expense <b>\$1,000</b>                                                                                                              |
|              | -         | -               | -                    | -                   | Increase Board of Health Expense <b>\$1,000</b>                                                                                                               |
|              | -         | -               | -                    | -                   | Decrease Inside Debt Prn - Roadway Repairs <b>(\$260,000)</b>                                                                                                 |
|              | -         | -               | -                    | -                   | Decrease Inside Debt Int - Roadway Repairs <b>(\$175,000)</b>                                                                                                 |
|              | -         | -               | -                    | -                   | Decrease Health and Dental Insurance <b>(\$10,000)</b>                                                                                                        |
|              | -         | -               | -                    | -                   | Increase Merit Increase Expense <b>\$10,000</b>                                                                                                               |
|              | -         | -               | -                    | -                   | Decrease Property & Liability Insurance <b>(\$20,000)</b>                                                                                                     |
|              | 2         | Yes 5 - 0       | Yes 6 - 0            | N/A                 | To increase the amount raised and appropriated in Article 17 of the Annual Town Meeting for Solid Waste and Disposal by <b>\$25,000</b> .                     |
|              | 3         | Yes 5 - 0       | Yes 6 - 0            | N/A                 | To decrease the amount appropriated in Article 10 of the Annual Town Meeting for the Wastewater Enterprise by <b>\$3,036</b> , per the following adjustments: |
|              |           | -               | -                    | -                   | Increase Administrative Assistant Wages Expense <b>\$764</b>                                                                                                  |
|              |           | -               | -                    | -                   | Decrease Prop/Liab/WC Insurance <b>(\$1,800)</b>                                                                                                              |
|              |           | -               | -                    | -                   | Decrease F350 Lease Prn Expense <b>(\$2,000)</b>                                                                                                              |

**Town of Merrimac**  
**October 20, 2025 - Special Town Meeting**  
**Articles for Consideration**

| Town<br>Vote | Art.<br># | Recommendations |                      |                     | Description                                                                                                                                                                         |
|--------------|-----------|-----------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              |           | Selectmen       | Finance<br>Committee | Capital<br>Planning |                                                                                                                                                                                     |
|              | 4         | Yes 5 - 0       | Yes 6 - 0            | N/A                 | To increase the amount appropriated in Article 11 of the Annual Town Meeting for the Water Entrprise by \$99, per the following adjustments:                                        |
|              |           | -               | -                    | -                   | Increase Administrative Assistant Wages Expense \$764                                                                                                                               |
|              |           | -               | -                    | -                   | Increase Benefits Reimbursements \$2,335                                                                                                                                            |
|              |           | -               | -                    | -                   | Increase Supplies Expense \$14,000                                                                                                                                                  |
|              |           | -               | -                    | -                   | Decrease F350 Lease Principal Expense (\$13,500)                                                                                                                                    |
|              |           | -               | -                    | -                   | Decrease F350 Lease Interest Expense (\$3,500)                                                                                                                                      |
|              | 5         | Yes 5 - 0       | Yes 6 - 0            | N/A                 | To vote to approve the borrowing of \$500,000 for final engineering for the Wastewater Plant. (2/3 Vote Required)                                                                   |
|              | 6         | Yes 5 - 0       | N/A                  | N/A                 | To vote to approve a Toshiba Copier Lease at the Library, for a term exceeding 36 months.                                                                                           |
|              | 7         | Yes 5 - 0       | N/A                  | N/A                 | To vote to approve the Catalis (Patriots Property) Renewal Contract to certify the values and the interim adjustments of the properties in Merrimac for a term to exceed 36 months. |
|              | 8         | No 1 - 4        | *                    | N/A                 | To authorize the Merrimac Light Department to sell 10 West Main St. (2/3 Vote Required)                                                                                             |
|              | 9         | Yes 5 - 0       | N/A                  | N/A                 | To vote to amend the Merrimac Zoning By-Law - ADU.                                                                                                                                  |
|              | 10        | Yes 5 - 0       | N/A                  | N/A                 | To vote to add a new MBTA Communities Multi Family Overlay District                                                                                                                 |
|              | 11        | Yes 5 - 0       | N/A                  | N/A                 | To amend the Merrimac General By-Law, Article 15 - Board of Cemetery Trustees, with amendments and additions in the warrant.                                                        |
|              | 12        | N/A             | N/A                  | N/A                 | Citizens petition - To authorize the Merrimac Light Department to sell 10 West Main St. (2/3 Vote Required)                                                                         |

\* At the time printing, the Finance Committee did not take a vote, pending additional information.

# TOWN OF MERRIMAC BUDGET SUMMARY

## REVENUE ESTIMATES

|                       | Adopted              | Departmental Requested Budget | Adopted ATM Budget   | Requested FTM Budget |
|-----------------------|----------------------|-------------------------------|----------------------|----------------------|
|                       | FY2025               | FY2026                        | FY2026               | FY2026               |
| <b>PROPERTY TAXES</b> |                      |                               |                      |                      |
| Tax Base              | \$ 16,340,808        | \$ 16,927,919                 | \$ 16,927,919        | \$ 16,927,919        |
| 2 1/2 % Increase      | \$ 408,520           | \$ 423,198                    | \$ 423,198           | \$ 423,198           |
| Est New Growth        | \$ 178,591           | \$ 100,000                    | \$ 50,000            | \$ 50,000            |
| General Override      | \$ -                 | \$ 625,000                    | \$ -                 | \$ -                 |
| Unused Levy Capacity  | \$ (7,041)           | \$ -                          | \$ -                 | \$ (4,550)           |
| <b>PROPERTY TAXES</b> | <b>\$ 16,920,878</b> | <b>\$ 18,076,117</b>          | <b>\$ 17,401,117</b> | <b>\$ 17,396,567</b> |

## STATE PROVIDED FUNDS

|                              |                     |                     |                     |                     |
|------------------------------|---------------------|---------------------|---------------------|---------------------|
| Cherry Sheet/State Aid       | \$ 1,196,624        | \$ 1,249,841        | \$ 1,249,841        | \$ 1,239,488        |
| MSBA                         | \$ -                | \$ -                | \$ -                | \$ -                |
| <b>SUBTOTAL: STATE FUNDS</b> | <b>\$ 1,196,624</b> | <b>\$ 1,249,841</b> | <b>\$ 1,249,841</b> | <b>\$ 1,239,488</b> |

## DEBT EXCLUSIONS

|                         |                     |                     |                     |                     |
|-------------------------|---------------------|---------------------|---------------------|---------------------|
| Police Station          | \$ 357,153          | \$ 357,903          | \$ 357,903          | \$ 357,903          |
| PRSD Middle/High School | \$ 1,582,734        | \$ 1,585,880        | \$ 1,585,880        | \$ 1,585,880        |
| Roadway Repairs *       | \$ -                | \$ 435,000          | \$ 435,000          | \$ -                |
| <b>SUBTOTAL</b>         | <b>\$ 1,939,887</b> | <b>\$ 2,378,783</b> | <b>\$ 2,378,783</b> | <b>\$ 1,943,783</b> |

## PROJECTED LOCAL RECEIPTS

|                          |                     |                     |                     |                     |
|--------------------------|---------------------|---------------------|---------------------|---------------------|
| Motor Vehicle Excise     | \$ 1,100,000        | \$ 1,100,000        | \$ 1,200,000        | \$ 1,160,000        |
| Other Excise (Marijuana) | \$ 40,000           | \$ 40,000           | \$ 40,000           | \$ 50,000           |
| Penalties & Interest     | \$ 29,000           | \$ 29,000           | \$ 29,000           | \$ 26,000           |
| In Lieu of Tax           | \$ 1,289            | \$ 1,289            | \$ 1,289            | \$ 1,289            |
| Trash                    | \$ 157,000          | \$ 157,000          | \$ 157,000          | \$ 200,000          |
| Ambulance                | \$ 419,000          | \$ 419,000          | \$ 419,000          | \$ 410,000          |
| Fees                     | \$ 50,000           | \$ 50,000           | \$ 50,000           | \$ 52,000           |
| Rentals                  | \$ 126,000          | \$ 126,000          | \$ 126,000          | \$ 140,000          |
| Cemetery                 | \$ 15,000           | \$ 15,000           | \$ 15,000           | \$ 19,000           |
| Licenses & Permits       | \$ 77,500           | \$ 77,500           | \$ 77,500           | \$ 68,000           |
| Fines & Forfeitures      | \$ 25,717           | \$ 25,717           | \$ 25,717           | \$ 23,000           |
| Investment Income        | \$ 225,000          | \$ 225,000          | \$ 200,000          | \$ 190,000          |
| Medicaid Reimbursement   | \$ 40,000           | \$ 40,000           | \$ 40,000           | \$ 22,000           |
| Misc Non Recurring       | \$ 120,000          | \$ 120,000          | \$ 120,000          | \$ 40,000           |
| Misc Recurring           | \$ 2,425,506        | \$ 2,425,506        | \$ 2,500,506        | \$ 122,000          |
| <b>SUBTOTAL</b>          | <b>\$ 2,425,506</b> | <b>\$ 2,425,506</b> | <b>\$ 2,500,506</b> | <b>\$ 2,523,289</b> |

## OTHER REVENUE

|                              |                     |                     |                     |                     |
|------------------------------|---------------------|---------------------|---------------------|---------------------|
| Free Cash Approp             | \$ 630,442          | \$ 524,123          | \$ 524,123          | \$ 524,123          |
| Water Retained Earnings      | \$ 92,000           | \$ 72,000           | \$ 72,000           | \$ 72,000           |
| Other Revenue                | \$ 177,910          | \$ 180,045          | \$ 180,045          | \$ 180,045          |
| Wastewater Retained Earnings | \$ 192,000          | \$ 130,000          | \$ 130,000          | \$ 130,000          |
| Wastewater I & I             | \$ 125,000          | \$ 24,750           | \$ 24,750           | \$ 24,750           |
| Bonded Capital *             | \$ -                | \$ -                | \$ -                | \$ 500,000          |
| Water Enterprise             | \$ 1,240,670        | \$ 1,312,163        | \$ 1,312,163        | \$ 1,312,262        |
| Wastewater Enterprise        | \$ 1,317,023        | \$ 1,327,529        | \$ 1,327,529        | \$ 1,324,493        |
| Revenue to Reduce Tax Rate   | \$ 38,000           | \$ 38,000           | \$ 38,000           | \$ 38,000           |
| <b>SUBTOTAL</b>              | <b>\$ 3,813,045</b> | <b>\$ 3,608,610</b> | <b>\$ 3,608,610</b> | <b>\$ 4,105,673</b> |

|                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>TOTAL REVENUE</b> | <b>\$ 26,295,940</b> | <b>\$ 27,738,857</b> | <b>\$ 27,138,857</b> | <b>\$ 27,208,800</b> |
|----------------------|----------------------|----------------------|----------------------|----------------------|

## EXPENDITURE ESTIMATES

|                        | Adopted              | Departmental Requested Budget | Adopted ATM Budget   | Requested FTM Budget | % Change     | % of Budget |
|------------------------|----------------------|-------------------------------|----------------------|----------------------|--------------|-------------|
|                        | FY2025               | FY2026                        | FY2026               | FY2026               |              |             |
| <b>OMNIBUS</b>         |                      |                               |                      |                      |              |             |
| General Government     | \$ 1,519,675         | \$ 1,607,040                  | \$ 1,607,040         | \$ 1,597,590         | 5.13%        | 7.10%       |
| Public Safety          | \$ 2,869,810         | \$ 3,347,886                  | \$ 2,924,990         | \$ 2,924,990         | 1.92%        | 13.00%      |
| Education              | \$ 13,297,142        | \$ 13,739,004                 | \$ 13,739,004        | \$ 13,739,004        | 3.32%        | 61.06%      |
| Highway                | \$ 679,777           | \$ 675,187                    | \$ 675,187           | \$ 675,187           | -0.68%       | 3.00%       |
| Cemetery               | \$ 72,513            | \$ 82,882                     | \$ 82,882            | \$ 82,882            | 14.30%       | 0.37%       |
| Health & Sanitation    | \$ 149,862           | \$ 153,758                    | \$ 153,758           | \$ 154,758           | 3.27%        | 0.69%       |
| Public Assistance      | \$ 430,139           | \$ 464,808                    | \$ 464,808           | \$ 464,808           | 8.06%        | 2.07%       |
| Library                | \$ 370,147           | \$ 385,013                    | \$ 385,013           | \$ 385,013           | 4.02%        | 1.71%       |
| Parks & Rec            | \$ 11,520            | \$ 16,720                     | \$ 16,720            | \$ 16,720            | 45.14%       | 0.07%       |
| Town Gardens           | \$ 600               | \$ 600                        | \$ 600               | \$ 600               | 0.00%        | 0.00%       |
| Long Term Principal    | \$ 492,899           | \$ 686,059                    | \$ 686,059           | \$ 426,059           | -13.56%      | 1.89%       |
| Long Term Interest     | \$ 296,919           | \$ 449,075                    | \$ 449,075           | \$ 274,075           | -7.69%       | 1.22%       |
| Gen Govt Undclassified | \$ 1,774,485         | \$ 1,779,100                  | \$ 1,779,100         | \$ 1,759,100         | -0.87%       | 7.82%       |
| <b>SUBTOTAL</b>        | <b>\$ 21,965,488</b> | <b>\$ 23,387,132</b>          | <b>\$ 22,964,236</b> | <b>\$ 22,500,786</b> | <b>2.44%</b> | <b>100%</b> |

## CHARGES/ABATEMENTS/OTHER AMOUNTS TO BE RAISED

|                    |                   |                   |                   |                   |
|--------------------|-------------------|-------------------|-------------------|-------------------|
| State & County     | \$ 121,294        | \$ 128,065        | \$ 128,065        | \$ 128,056        |
| Tax Abatements     | \$ 79,850         | \$ 100,000        | \$ 100,000        | \$ 100,000        |
| Library Offset     | \$ 18,973         | \$ 18,530         | \$ 18,530         | \$ 18,530         |
| Overlay Deficit    | \$ -              | \$ -              | \$ -              | \$ -              |
| Snow & Ice Deficit | \$ -              | \$ -              | \$ -              | \$ -              |
| Other Deficits     | \$ -              | \$ -              | \$ -              | \$ -              |
| <b>SUBTOTAL</b>    | <b>\$ 220,117</b> | <b>\$ 246,595</b> | <b>\$ 246,595</b> | <b>\$ 246,586</b> |

## CURRENT YEAR SPECIAL ARTICLES

|                   |                     |                     |                     |                     |
|-------------------|---------------------|---------------------|---------------------|---------------------|
| Special Articles  | \$ 4,110,335        | \$ 4,564,365        | \$ 3,939,365        | \$ 3,961,428        |
| Transfer Articles | \$ -                | \$ -                | \$ -                | \$ -                |
| <b>SUBTOTAL</b>   | <b>\$ 4,110,335</b> | <b>\$ 4,564,365</b> | <b>\$ 3,939,365</b> | <b>\$ 3,961,428</b> |

## BONDED ARTICLES

|                        |             |             |             |                   |
|------------------------|-------------|-------------|-------------|-------------------|
| Prior Year Bond Issues | \$ -        | \$ -        | \$ -        | \$ -              |
| Bond Authorization *   | \$ -        | \$ -        | \$ -        | \$ 500,000        |
| <b>SUBTOTAL</b>        | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 500,000</b> |

|                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>TOTAL EXPENSE</b> | <b>\$ 26,295,940</b> | <b>\$ 28,198,092</b> | <b>\$ 27,150,196</b> | <b>\$ 27,208,800</b> |
|----------------------|----------------------|----------------------|----------------------|----------------------|

|                          |               |                     |                    |               |
|--------------------------|---------------|---------------------|--------------------|---------------|
| <b>SURPLUS/(DEFICIT)</b> | <b>\$ (1)</b> | <b>\$ (459,235)</b> | <b>\$ (11,339)</b> | <b>\$ (0)</b> |
|--------------------------|---------------|---------------------|--------------------|---------------|

**Town of Merrimac Warrant Articles**  
**Special Town Meeting, October 20, 2025**

Essex, ss.

To one of the Constables of the Town of Merrimac:

GREETINGS,

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the voters of the Town of Merrimac to meet in the Sweetsir School Cafeteria, 102 Church St. Merrimac, on October 20, 2025 at 7:30 PM.

**Article 1:** To see if the Town will vote to make the following FY2026 budget adjustments:

|                                         |                  |
|-----------------------------------------|------------------|
| Decrease Assessor's Assistant Wages     | <b>\$ 17,450</b> |
| Increase Town Heat Expense              | <b>\$ 7,000</b>  |
| Increase Town Water/Sewer Expense       | <b>\$ 1,000</b>  |
| Increase Board of Health Expense        | <b>\$ 1,000</b>  |
| Decrease Inside Debt Prn - Roadways     | <b>\$260,000</b> |
| Decrease Inside Debt Int – Roadways     | <b>\$175,000</b> |
| Decrease Health and Dental Insurance    | <b>\$ 10,000</b> |
| Increase Merit Increase Expense         | <b>\$ 10,000</b> |
| Decrease Property & Liability Insurance | <b>\$ 20,000</b> |

; or take any other action relative thereto.

**Rationale:** The reductions are a result of the actual expenditures being reduced following the Annual Town Meeting based upon actual expenditures. The increases are a result of costs that were originally estimated, are now actual and need to be increased in order to balance the budget for FY2026. This also includes the Debt reduction for the Roadway Repair Override that failed at the ballot. Per the request of the Town Administrator.

|                                     |                  |
|-------------------------------------|------------------|
| <b>Select Board Recommendation:</b> | <b>Yes 5 - 0</b> |
| <b>Fin Com Recommendation:</b>      | <b>Yes 6 - 0</b> |

**Article 2.** To see if the Town will increase the amount raised and appropriated in Article 17 in the Annual Town Meeting by **\$25,000**, or other sum of money for Solid Waste Collection and Disposal, Recycling Collection; or take any other action relative hereto.

**Rationale:** Previously the Town received the revenue from the sale of trash bags, less the manufactured costs. We now are required to pay for the manufacturing upfront, and instead will collect the full sale price when the bags are sold. The increase in the special article is needed, as we have to pay in advance. Per the request of the Town Administrator.

|                                     |                  |
|-------------------------------------|------------------|
| <b>Select Board Recommendation:</b> | <b>Yes 5 - 0</b> |
| <b>Fin Com Recommendation:</b>      | <b>Yes 6 - 0</b> |

**Article 3:** To see if the Town will vote to make the following FY2026 budget adjustments for Wastewater Enterprise Fund:

|                                  |          |
|----------------------------------|----------|
| Increase Admin Asst Wage Expense | \$ 764   |
| Decrease Prop/Liab/WC Insurance  | \$ 1,800 |
| Decrease F350 Lease Prn Expense  | \$ 2,000 |

And that Departmental receipt estimates be reduced by **\$3,036**.

; or take any other action relative thereto.

**Rationale:** The reductions are a result of the actual expenditures being reduced following the Annual Town Meeting based upon actual expenditures. The increases are a result of costs that were originally estimated, are now actual and need to be increased in order to balance the budget for FY2026. Per the request of the DPW Director.

|                                     |                  |
|-------------------------------------|------------------|
| <b>Select Board Recommendation:</b> | <b>Yes 5 - 0</b> |
| <b>Fin Com Recommendation:</b>      | <b>Yes 6 - 0</b> |

**Article 4:** To see if the Town will vote to make the following FY2026 budget adjustments for Water Enterprise Fund:

|                                  |           |
|----------------------------------|-----------|
| Increase Admin Asst Wage Expense | \$ 764    |
| Increase Benefit Reimbursements  | \$ 2,335  |
| Increase Supplies Expense        | \$ 14,000 |
| Decrease F350 Lease Prn Expense  | \$ 13,500 |
| Decrease F350 Lease Int Expense  | \$ 3,500  |

And that Departmental receipt estimates be increased by **\$99.00**.

; or take any other action relative thereto.

**Rationale:** The reductions are a result of the actual expenditures being reduced following the Annual Town Meeting based upon actual expenditures. The increases are a result of costs that were originally estimated, are now actual and need to be increased in order to balance the budget for FY2026. Per the request of the DPW Director.

|                                     |                  |
|-------------------------------------|------------------|
| <b>Select Board Recommendation:</b> | <b>Yes 5 - 0</b> |
| <b>Fin Com Recommendation:</b>      | <b>Yes 6 - 0</b> |

**Article 5:** To see if the Town will vote to appropriate a sum of money in the amount of **\$500,000**, or any other sum, for final engineering for the Wastewater Plant to include costs related to the bidding and design, engineering and including the payment of all other costs incidental and related thereto; to determine whether this amount shall be raised by taxation, transfer from available funds, borrowing under MGL Chapter 44, Section 8(14) or any other enabling authority or otherwise; or take any other action relative thereto.

**2/3 Vote Required**

**Rationale:** This will authorize the borrowing needed to complete the engineering for the Wastewater Plant. The funds required to pay the debt service is to be provided by the Sewer Rates. Requested by the DPW Director.

**Select Board Recommendation: Yes 5 - 0**

**Fin Com Recommendation: Yes 6 - 0**

**Article 6:** To see if the Town will vote to approve the Toshiba Copier Lease for a term to exceed 36 months; or take any other action relative thereto.

**Rationale:** The Library Director received favorable quotes for the lease of a Toshiba copier machine for a 60-month term. The yearly rate for a 36-month term is \$2,964.00 and the yearly rate for a 60-month term is \$2,404.00. Per the request of the Library Director.

**Select Board Recommendation: Yes 5 - 0**

**Article 7:** To see if the Town will vote to approve the Catalis (Patriots Property) Renewal contract to certify the values and the interim adjustments of the properties in Merrimac for a term to exceed 36 months; or take any other action relative thereto.

**Rationale:** The Assessors contract with Catalis (Patriots Property) to certify the values and interim values in the Town of Merrimac, the 5-year term aligns with the state required 5-year certification of values. The annual cost for FY2021-FY2025 was \$9,600.00; the new contract annual rate is \$10,000.00. Per the request of the Board of Assessors.

**Select Board Recommendation: Yes 5 - 0**

**Article 8:** To see if the Town will vote to authorize the Merrimac Municipal Light Department (MMLD) to sell land and buildings located at 10 West Main Street, acquired by MMLD by deed, Book 010716, Page 559 upon such price and terms and conditions as MMLD may deem appropriate, and to authorize the MMLD General Manager and Board of Commissioners to execute any and all agreements and other documents, and to take all other actions as MMLD determines to be necessary or appropriate to accomplish the foregoing sale, with all proceeds therefrom to be appropriated solely to MMLD for light plant purposes; or take any other action relative thereto.

**Rationale:** The Merrimac Municipal Light Department is seeking to sell its 10 W. Main St. administration building and consolidate operations at 20 Federal Way, due to limited contractor interest, prohibitive renovation costs tied to accessibility and life safety requirements, and the benefits of a larger, modern facility with lower overall operating expenses. Proceeds from the sale of 10 W. Main St will be utilized to fund the expanded renovations at 20 Federal Way. Per the request of the Light Commissioners.

**Select Board Recommendation: No 1 – 4**

**Finance Committee: No Vote (requested additional information)**

### **2/3 Vote Required**

**Article 9:** To see if the Town will vote to amend the Merrimac Zoning By-Laws with amendments and additions to the indicated Articles as written below:

#### **ARTICLE 2: DEFINITIONS**

**ACCESSORY DWELLING UNIT:** A self-contained housing unit, inclusive of sleeping, cooking and sanitary facilities on the same lot as a principal dwelling, subject to otherwise applicable dimensional and parking requirements, that: (i) maintains a separate entrance, either directly from the outside or through an entry hall or corridor shared with the principal dwelling sufficient to meet the requirements of the state building code for safe egress; (ii) is not larger in gross floor area than 1/2 the gross floor area of the principal dwelling or 900 square feet, whichever is smaller; and (iii) is subject to such additional restrictions as may be imposed by a municipality, including, but not limited to, additional size restrictions and restrictions or prohibitions on short term rental, as defined in section 1 of chapter 64G; provided, however, that the Town shall unreasonably not restrict the creation or rental of an accessory dwelling unit that is not a short-term rental.

**PRINCIPAL DWELLING:** A structure, regardless of whether it, or the Lot it is situated on, conforms to Zoning, including use requirements and dimensional requirements, such as setbacks, bulk, and height, that contains at least one but not more than three Dwelling Units and is, or will be, located on the same Lot as a Protected Use ADU.

#### **ARTICLE 4: VILLAGE RESIDENTIAL DISTRICT (VR)**

##### *Permitted By-Right*

4.2.6. One Accessory Dwelling unit either attached to a ~~single family~~ **Principal Dwelling** or detached on a ~~single family dwelling~~ lot, provided that the accessory dwelling unit contains no more than 900 square feet of total floor area or not more than ½ the square gross floor area of the principal dwelling whichever is less, and the LOT contains sufficient area to accommodate parking for the occupants of the ~~single family~~ **Principal Dwelling** in accordance with the requirements of the bylaw and one parking space for the accessory dwelling.

#### **ARTICLE 5: SUBURBAN RESIDENTIAL DISTRICT (SR)**

5.2.9. One accessory dwelling unit in a ~~single family~~ **Principal Dwelling** either attached to ~~the~~ **Principal Dwelling** or detached on a ~~single family dwelling~~ lot provided that the accessory dwelling unit contains no more than 900 square feet of total floor area or not more than ½ the square gross floor area of the principal dwelling whichever is less and the LOT contains sufficient area to accommodate parking for the



occupants of the ~~single-family~~ **Principal Dwelling** in accordance with the requirements of the bylaw and one parking space for the accessory dwelling unit.

#### **ARTICLE 6: AGRICULTURAL RESIDENTIAL DISTRICT (AR)**

6.2.10. One accessory dwelling unit in a ~~single-family~~ **Principal Dwelling** either attached to a ~~single-family~~ **the Principal Dwelling** or detached on a ~~single-family dwelling~~ lot provided that the accessory dwelling unit contains no more than 900 square feet of total floor area or not more than ½ the square gross floor area of the principal dwelling whichever is less and the LOT contains sufficient area to accommodate parking for the occupants of the ~~single-family~~ **Principal Dwelling** in accordance with the requirements of the bylaw and one parking space for the accessory dwelling unit.

#### **ARTICLE 7: LAKE ATTITASH DISTRICT (LA)**

7.2.6 One accessory dwelling unit in a ~~single-family~~ **Principal dwelling** either attached to a ~~single-family~~ **the Principal Dwelling** or detached on a ~~single-family dwelling~~ lot provided that the accessory dwelling unit contains no more than 900 square feet of total floor area or not more than ½ the square gross floor area of the principal dwelling whichever is less and the LOT contains sufficient area to accommodate parking for the occupants of the ~~single-family~~ **Principal Dwelling** in accordance with the requirements of the bylaw and one parking space for the accessory dwelling unit.

#### **ARTICLE 17. ACCESSORY DWELLING UNITS AND CONVERSION OF EXISTING SINGLE-FAMILY DWELLINGS**

##### **17.1. Purpose.**

The purposes of the Accessory Dwelling Units and Conversions of Existing Structures bylaw are to provide for a range of housing types in the Town of Merrimac through the reuse of existing buildings and to encourage the creation of affordable housing units

##### **17.2 Applicability.**

In any zoning district where an Accessory Dwelling Unit is permitted by right. Where a conversion of a single-family dwelling to not more than four dwelling units is permitted by SPECIAL PERMIT, the BOARD OF APPEALS shall be the Special Permit Granting Authority.

##### **17.3 Accessory Dwelling Unit.**

- 17.3.1 The intent and the purpose of this section is to permit Accessory Dwelling Units in residential districts subject to the standards and procedures hereinafter set forth. It is also the intent to assure that the single-family character of the neighborhood will be maintained and that the accessory unit remains subordinate to the principal living quarters.
- 17.3.2 Restrictions. An Accessory Dwelling Unit that maintains a separate entrance, either directly from the outside or through an entry hall or corridor shared with the principal dwelling sufficient to meet the requirements of the state building code for safe is permitted by right.
- 17.3.3 Disposal of sewage. Adequate provision shall be made for the disposal of sewage, waste and drainage generated by the occupancy of such accessory unit in accordance with the requirements of the Board of Health. Connection to the

municipal sewer system is required for property located in a designated sewer service area unless such connection imposes an undue economic hardship on the applicant, as determined by the Sewer Commission. Such determination shall be made as part of the building permit application,

- 17.3.4 DESIGN. ATTACHED ACCESSORY DWELLING UNIT: An attached Accessory Dwelling Unit shall be a structurally integral part of the ~~SINGLE-FAMILY~~ **Principal Dwelling** in which it is contained. It may be created by the installation of a common wall or the partitioning of or extension of existing habitable area. It shall not be separated from such existing habitable area by unheated or uninhabitable space, such as a garage, but may be separated from such area by common residential space on exceeding 35 square feet in floor area. All stairways to additional stories shall be enclosed within the exterior walls of the STRUCTURE.
- 17.3.4.1 Ingress, egress, access. Adequate provision, as determined by the BUILDING COMMISSIONER, shall be provided for separate ingress and egress to the outside of each unit. An interior doorway shall be provided between DWELLING UNITS as a means of access for purposes of supervision and emergency response.
- 17.3.5 DESIGN – DETACHED ACCESSORY DWELLING UNIT. A detached Accessory Dwelling Unit shall be designed and constructed in such a manner that is consistent with the design of the **Principal Dwelling** unit. The detached dwelling unit shall be located on the lot to the rear of the frontline of the ~~primary structure~~ **Principal Dwelling**.
- 17.3.5.1 Ingress, egress, access. Adequate provision, as determined by the BUILDING COMMISSIONER, shall be provided for separate ingress and egress to the outside of each unit. Both the **Principal** and Accessory Dwelling Units shall access the lot from the same driveway.
- 17.3.5.2 ~~All utilities servicing the Detached Accessory Dwelling Unit shall be new municipal services independent and separate from the utilities servicing the primary dwelling unit.~~
- 17.3.6 Area limitation. Such accessory unit shall not be larger in gross floor area than 1/2 the gross floor area of the principal dwelling or 900 square feet, whichever is smaller.
- 17.3.7 Parking. A minimum of one (1) off street parking space shall be provided for the Accessory Dwelling Unit, in addition to the two (2) parking spaces required for the ~~SINGLE-FAMILY~~ **PRINCIPAL DWELLING**. Parking may be in a driveway or a garage. **No additional parking space shall be required for an accessory dwelling location not more than 0.5 miles from a commuter rail sway station, ferry terminal, or bus station.**
- 17.3.8 **Lot: An ADU shall not be subdivided to be on a separate lot from the Principal Dwelling** ~~There shall be no further subdivision of the lot containing the single family dwelling and the Accessory Dwelling Unit.~~
- 17.3.9 **Dimensional Requirements: An ADU shall meet all the dimensional requirements**

**of the zoning district in which it is located.**

**17.3.10** Accessory Dwelling Unit Site Plan Approval: All Accessory Dwelling Units are required to obtain Site Plan Approval from the Planning Board pursuant to the procedures below:

**17.3.10.1** The application for plan approval shall be accompanied by seven (7) copies of a site plan.

**17.3.10.2** All site plans shall show the following:

**17.3.10.2.1** The perimeter dimensions of the lot; Assessor's Map, lot and block numbers.

**17.3.10.2.2** All existing and proposed buildings, structures, building setbacks, parking spaces, driveway openings, distance between buildings, plan view exterior measurements of individual buildings, driveways, service areas and open areas. All setback requirements shall be met for the detached accessory dwelling unit and shall be shown on the plan.

**17.3.10.2.3** Elevations of all buildings on the lot.

**17.3.10.2.4** Floor plans of the accessory unit and principal residence

**17.3.10.2.5** All proposed landscaping features, such as fences, walls, planting areas and walks on the lot and tract.

**17.3.10.2.6** Existing major natural features, including streams, wetlands and all trees six inches or larger in caliper. (Caliper is girth of the tree at approximately waist height.)

**17.3.10.2.7** Scale and North arrow (minimum scale of one-inch equals 40 feet).

**17.3.10.2.8** Developer's (or his representative's) name, address and phone number.

**17.3.10.3** Site Plan Review Criteria: Site Plan Review criteria shall be limited to the following:

**17.3.10.3.1** The Accessory Dwelling Unit should minimize tree, vegetation and soil removal and grade changes.

**17.3.10.3.2** Architectural style should be compatible with the existing principal dwelling on the subject property.

**17.3.10.3.3** The Accessory Dwelling Unit shall be serviced with adequate water supply and sewer or septic service.

**17.3.10.3.4** The Plan shall demonstrate adequate parking, as required hereunder and shall maximize convenience and safety for

vehicular and pedestrian movement within the property and in relation to adjacent ways.

**17.3.10.3.5** All Accessory Dwelling Units, either attached or detached, shall meet the required setbacks as set forth in the Zoning District.

**17.3.10.4** Accessory Dwelling Unit Site Plan Approval Application Process

An applicant for shall file the application and all required submittals with the Planning Board. The review for an ADU Site Plan shall be conducted at a regular meeting of the Planning Board. An application for an ADU site plan approval shall be reviewed for consistency with the purpose and intent of this Article 17, and such plan review shall be construed as an as-of-right review and approval process. **The Planning Board shall not have the authority to deny a site plan for an ADU.** After review, the Planning Board shall issue to the applicant a copy of the decision for an ADU site plan approval containing the name and address of the owner, identifying the land affected, and the plans that were the subject of the decision.

**17.3.11** Occupancy permit; control. No occupancy of the additional dwelling unit shall take place without an occupancy permit issued by the BUILDING COMMISSIONER.

**17.3.12** Rental: Accessory Dwelling Units may not be used as Short-Term Rentals, as such term is defined in G.L. c. 64G, §1 or otherwise rented for a period shorter than thirty-one (31) days.

; or take any other action relative thereto.

**Rationale:** Legislation was enacted as part of the Affordable Homes Act that required cities and towns to permit Accessory Dwelling Units as a matter of right in all zoning districts permitting single family homes. These revisions to Merrimac's Accessory Dwelling Unit By-Law are required to address the new legislation and allow the Town's Accessory Dwelling Unit By-Law to meet the requirements as set forth by the Commonwealth

**Select Board Recommendation: Yes 5 - 0**

**Article 10:** To see if the Town will vote at add a new MBTA Communities Multi Family Overlay Zoning District as written below:

**ARTICLE 18A: MBTA COMMUNITIES MULTI FAMILY OVERLAY ZONING DISTRICT**

**19.1 18A.1 Purpose**

The purpose of the MBTA Communities Multi-family Overlay District (MCMOD) is to allow multi-family housing as of right in accordance with Section 3A of the Zoning Act (Massachusetts General Laws Chapter 40A). This zoning provides for as of right multi-family housing to accomplish the following purposes:

- 18A.1.1 Encourage the production of a variety of housing sizes and typologies to provide equal access to new housing throughout the community for people with a variety of needs and income levels;
- 18A.1.2 Promote a greater variety of housing choice and create diversity of housing opportunities in the Town;
- 18A.1.3 Preserve open space in a community by locating new housing within or adjacent to existing developed areas and infrastructure.
- 18A.1.4 Increase the municipal tax base through private investment in new residential developments.
- 18A.1.5 To allow housing in locations with adequate public infrastructure including streets, sidewalks, and utilities.

## **18A.2 Establishment and Applicability**

This MCMOD is an overlay district having a land area of approximately sixteen and a half (16.5) acres in size that is superimposed over the underlying zoning district (s) and is shown on the Town of Merrimac Zoning Map. For any land within the MCMOD, a Developer may choose to conform either to the zoning regulations which govern the underlying zoning district or to the MCMOD regulations and procedures set forth by this Section.

### **18A.2.2 Applicability of MCMOD**

An applicant may develop multi-family housing located within a MCMOD in accordance with the provisions of this Article 18A.

### **18A.2.3 Underlying Zoning**

The MCMOD is an overlay district superimposed on underlying zoning districts. The regulations for use, dimension, and all other provisions of the Zoning Bylaw governing the respective underlying zoning district shall remain in full force, except for uses allowed as of right in the MCMOD. Uses that are not identified in Section 18A.3 are governed by the requirements of the underlying zoning district.

## **18A.3 Permitted Uses**

### **18A.3.1 Uses Permitted As of Right**

The following uses are permitted as of right within the MCMOD:

Multi-family housing

### **18A.3.2 Accessory Uses.**

The following uses are considered accessory as of right to any of the permitted uses in Section 18A.3.

Parking, including surface parking and parking within a structure such as an above ground or underground parking garage or other building on the same lot as the principal use.

#### **18A.4 Table of Dimensional Standards**

Notwithstanding anything to the contrary in this Zoning, the dimensional requirements applicable in the MCMOD are as follows:

|                          |                    |
|--------------------------|--------------------|
| Minimum Lot Size         | 20,000 square feet |
| Minimum Frontage         | 100 feet           |
| Maximum Density          | 15 units per acre  |
| Maximum Height - Stories | 3 stories          |
| Maximum Height - Feet    | 45 feet            |
| Minimum Front Setback    | 35 feet            |
| Minimum Side Setback     | 10 feet            |
| Minimum Rear Setback     | 25 feet            |
| Minimum Open Space       | 20%                |

#### **18A.5 Off Street Parking**

Number of parking spaces. The following minimum numbers of off-street parking spaces shall be permitted by use, either in surface parking or within garages or other structures:

- 1 parking space per one bedroom unit
- 2 parking spaces per two or more-bedroom unit

Number of bicycle parking spaces. The following minimum number of bicycle storage spaces shall be provided by use:

- 1 bicycle parking space per unit

Bicycle parking can be provided by covered bicycle storage spaces or bicycle racks throughout the development.

#### **18A.6 Site Plan Review**

All development projects in the MCMOD require site plan review with the Planning Board and must meet the requirements as set forth in Article 19 of the Town of Merrimac Zoning By-Law.

#### **18A.7 General Development Standards**

18A.7.1 Connections. Sidewalks shall provide a direct connection among building entrances, the public sidewalk (if applicable), bicycle storage, and parking.

18A.7.2 Vehicular access. Where feasible, curb cuts shall be minimized, and shared driveways encouraged.

- 18A.7.3 Utilities. A utility capacity study shall be completed as part of site plan review. The utility capacity study shall show that there is either sufficient public utility capacity to meet the needs of the proposed project and if there is not, how the project's utilities' needs will be met privately.
- 18A.7.4 Screening for Parking. Surface parking adjacent to a public sidewalk shall be screened by a landscaped buffer of sufficient width to allow the healthy establishment of trees, shrubs, and perennials, but no less than six (6) feet. The buffer may include a fence or wall of no more than three feet in height unless there is a significant grade change between the parking and the sidewalk.
- 18A.7.5 Mechanicals. Mechanical equipment at ground level shall be screened by a combination of fencing and plantings. Rooftop mechanical equipment shall be screened if visible from a public right-of-way.
- 18A.7.6 Dumpsters. Dumpsters shall be screened by a combination of fencing and plantings. Where possible, dumpsters or other trash and recycling collection points shall be located within the building. All trash shall be collected privately.
- 18A.7.7 Parking and circulation on the site shall be organized so as to reduce the amount of impervious surface. Where possible, parking and loading areas shall be connected to minimize curb cuts onto public rights-of-way.
- 18A.7.8 Lighting: Site lighting should be considered an integral element of the landscape design of a property. Lighting should facilitate safe and convenient circulation for pedestrians, bicyclists and motorists.
- 18A.7.9 Buildings: Shared Outdoor Space. Multi-family housing developments shall have common outdoor space that all residents can access. Such space may be located in any combination of ground floor, courtyard, rooftop, or terrace. All outdoor space shall count towards the project's minimum Open Space requirement.
- 18A.7.10 Whenever feasible, all above ground utilities shall be relocated underground.

## **18A.8 Waivers**

Upon the request of the Applicant and subject to compliance with the Compliance Guidelines, the Planning Board may waive the requirements of this Section 18A.7 General Development Standards, in the interests of design flexibility and overall project quality, and upon a finding of consistency of such variation with the overall purpose and objectives of the MCMOD.

## **18A.9 Affordable Housing**

### **18A.9.1 Applicability**

This requirement is applicable to all residential developments with ten (10) or more dwelling units, whether new construction, substantial rehabilitation, expansion, reconstruction, or residential conversion. No project may be divided or phased to avoid the requirements of this section.

#### 18A.9.2 Provision of Affordable Housing

In the MCMOD Overlay District, a minimum of 10% (ten percent) of housing units within the residential development shall be Affordable Housing Units. For purposes of calculating the number of units of Affordable Housing required within a development project, a fractional unit shall be rounded down to the next whole number. The Affordable Units shall be available to households earning income up to 80% (eighty percent) of the AMI.

All affordable housing units shall be subject to an affordable housing restriction and a regulatory agreement in a form acceptable to the Planning Board. The regulatory agreement shall be consistent with any applicable guidelines issued by the Executive Office of Housing and Livable Communities and shall ensure that affordable units can be counted toward the Town's Subsidized Housing Inventory. The affordable housing restriction shall run with the land in perpetuity or for the maximum period of time allowed by law. No occupancy permits shall be issued for any residential units until the restriction and the regulatory agreement are recorded at the Registry of Deed and a copy provided to the Town Planner and the Building Commissioner.

As an alternative to the requirements of this Section, an applicant subject to this By-Law may contribute funds to the Merrimac Affordable Housing Trust to be used for the development of affordable housing in lieu of constructing and offering affordable units on-site.

- a. Eligibility: A fee-in-lieu of affordable housing units shall be approved only if the Planning Board makes specific findings that there will be an unusual net benefit to achieving the Town's housing objectives as a result of allowing a fee rather than affordable housing units. The findings shall include consideration of the appropriateness of the development site location for income-eligible households, including proximity to and quality of public transportation, schools, and other services. The Planning Board is not required to approve an applicant's request for a fee in lieu and may require the construction of affordable units as stated herein.
- b. Fee Amount: For each affordable housing unit provided through a fee in lieu of units, the cash payment shall be equal to 15% of the estimated assessed value of each unit as determined by the Town Assessor. The schedule of payments shall be determined by the Planning Board and specified during the Site Plan review process.

#### 18A.9.3 Development Standards



Affordable Units shall be:

- 18A.9.3.1 Integrated with the rest of the development and shall be compatible in design, appearance, construction, and quality of exterior and interior materials with the other units and/or lots;
- 18A.9.3.2 Dispersed throughout the development;
- 18A.9.3.3 Located such that the units have equal access to shared amenities, including light and air, and utilities (including any bicycle storage and/or Electric Vehicle charging stations) within the development;
- 18A.9.3.4 Located such that the units have equal avoidance of any potential nuisances as the market-rate units within the development;
- 18A.9.3.5 Distributed proportionately among unit sizes;
- 18A.9.3.6 Distributed proportionately across each phase of a phased development.
- 18A.9.3.7 Occupancy permits may be issued for market-rate units prior to the end of construction of the entire development provided that occupancy permits for Affordable Units are issued simultaneously on a pro rata basis.

#### **18A.10 Conflict with Other Bylaws**

The provisions of this bylaw shall be considered supplemental of existing zoning bylaw. To the extent that a conflict exists between this bylaw and others, the more restrictive bylaw or provisions therein, shall apply.

#### **18A.11 Severability**

If any provision of this bylaw is held invalid by a court of competent jurisdiction, the remainder of the bylaw shall not be affected thereby. The invalidity of any section or sections or parts of any section or sections of this bylaw shall not affect the validity of the remainder of the Town of Merrimac's Zoning Bylaw.

**Rationale:** The MBTA Communities Act was signed into law in 2021 and is codified as Section 3A of the Massachusetts General Laws, Chapter 40A. The law requires that an MBTA community shall have at least one zoning district of reasonable size in which multi-family housing is permitted as of right, and that meets other criteria set forth in the statute. Failure to comply with the law results in a loss of eligibility for the community, for certain funding programs. The Town's bylaw titled "MBTA Communities Multi-Family Overlay Zoning District" and associated zoning map address the requirements of Section 3A.

**Select Board Recommendation:      Yes 5 - 0**

**Article 11: Cemetery Bylaw Language** – To see if the Town will vote to amend the Merrimac General Bylaw with amendments and additions to the indicated Articles as written below (underline and bold new and ~~cross-out~~ removed):

**Article XV - Board of Cemetery Trustees**

**15.2** The Board of Cemetery Trustees shall have the sole care, superintendence and management of all public burial grounds in its Town, may lay out any existing public burial grounds in its town or any land purchased or donated and set apart by said town for such cemeteries, in lots or other suitable subdivisions, with proper paths and avenues, may plant, embellish, ornament and fence the same and erect therein such suitable edifices and conveniences and make such improvements as it considers convenient: and, subject to the approval of the town, may make such regulations, consistent with law, as it deems expedient.

; or take any other action relative thereto.

**Rationale:** Allows the Cemetery Trustees to update and adopt rules and regulations when deemed necessary. Per the request of the Cemetery Trustees.

**Select Board Recommendation:      Yes 5 – 0**

**Article 12: CITIZEN’S PETITION**

To see if the Town will vote to authorize the Merrimac Municipal Light Department (MMLD) to sell land and buildings located at 10 West Main Street, acquired by MMLD by deed, Book 010716, Page 559 upon such price and terms and conditions as MMLD may deem appropriate, and to authorize the MMLD General Manager and Board of Commissioners to execute any and all agreements and other documents, and to take all other actions as MMLD determines to be necessary or appropriate to accomplish the foregoing sale, with all proceeds therefrom to be appropriated solely to MMLD for light plant purposes; or take any other action relative thereto.

**Rationale:** The Merrimac Municipal Light Department is seeking to sell its 10 W. Main St. administration building and consolidate operations at 20 Federal Way, due to limited contractor interest, prohibitive renovation costs tied to accessibility and life safety requirements, and the benefits of a larger, modern facility with lower overall operating expenses. Proceeds from the sale of 10 W. Main St will be utilized to fund the expanded renovations at 20 Federal Way. Per the request of the Light Commissioners.

**2/3 Vote Required**

FY2026 Omnibus Budget

| Line # | Account                                   | Dept. | FY2024     |              | FY2025     |                         | FY2026           |                 |                     |                               |                                    |            | Notes   |                                           |
|--------|-------------------------------------------|-------|------------|--------------|------------|-------------------------|------------------|-----------------|---------------------|-------------------------------|------------------------------------|------------|---------|-------------------------------------------|
|        |                                           |       | Budget     | Expended     | Budget     | Expended thru 6/30/2025 | Requested Budget | Fin Com Changes | ATM Approved Budget | Fall Town Meeting Adjustments | Requested Fall Town Meeting Budget | \$ Change  |         | % Change                                  |
|        | General Government                        |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 1      | Total Moderator Expense                   | 114   | \$ 215     | \$ (127)     | \$ 235     | \$ (197)                | \$ 235           | \$ -            | \$ 235              | \$ -                          | \$ 235                             | \$ -       | 0.00%   | Email and Annual dues                     |
|        |                                           |       |            |              |            | \$ -                    |                  |                 |                     |                               |                                    |            |         |                                           |
| 2      | Total Selectmen Salaries and Wages        | 122   | \$ 71,696  | \$ (72,028)  | \$ 75,623  | \$ (76,447)             | \$ 78,079        | \$ -            | \$ 78,079           | \$ -                          | \$ 78,079                          | \$ 2,456   | 3.25%   | 2.5% COLA                                 |
| 3      | Total Selectmen Expense                   | 122   | \$ 25,093  | \$ (25,368)  | \$ 27,463  | \$ (897)                | \$ 34,813        | \$ -            | \$ 34,813           | \$ -                          | \$ 34,813                          | \$ 7,550   | 27.49%  |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 4      | Total Capital Planning Salaries and Wages | 130   | \$ 400     | \$ (300)     | \$ 400     | \$ (200)                | \$ 400           | \$ -            | \$ 400              | \$ -                          | \$ 400                             | \$ -       | 0.00%   |                                           |
| 5      | Total Capital Planning Expense            | 130   | \$ 1,155   | \$ (1,131)   | \$ 3,415   | \$ (1,684)              | \$ 1,200         | \$ -            | \$ 1,200            | \$ -                          | \$ 1,200                           | \$ (2,215) | -64.86% |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 6      | Total Fin. Com. Salaries and Wages        | 131   | \$ 1,000   | \$ (1,000)   | \$ 1,000   | \$ (1,000)              | \$ 1,000         | \$ -            | \$ 1,000            | \$ -                          | \$ 1,000                           | \$ -       | 0.00%   |                                           |
| 7      | Total Fin. Com. Expense                   | 131   | \$ 720     | \$ (459)     | \$ 720     | \$ (720)                | \$ 720           | \$ -            | \$ 720              | \$ -                          | \$ 720                             | \$ -       | 0.00%   |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 8      | Total Reserve Fund                        | 132   | \$ 40,000  | \$ -         | \$ 40,000  | \$ -                    | \$ 40,000        | \$ -            | \$ 40,000           | \$ -                          | \$ 40,000                          | \$ -       | 100.00% |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 9      | Total Finance Dept. Salaries and Wages    |       | \$ 465,369 | \$ (466,205) | \$ 581,003 | \$ (542,312)            | \$ 612,464       | \$ -            | \$ 612,464          | \$ (17,450)                   | \$ 595,014                         | \$ 14,011  | 2.41%   | Revised position and hours based on needs |
| 10     | Total Finance Dept. Expense               |       | \$ 93,205  | \$ (79,926)  | \$ 101,482 | \$ (95,902)             | \$ 102,363       | \$ -            | \$ 102,363          | \$ -                          | \$ 102,363                         | \$ 881     | 0.87%   |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 11     | Total Bonding Officers                    | 149   | \$ 1,100   | \$ (1,172)   | \$ 1,250   | \$ (1,250)              | \$ 1,250         | \$ -            | \$ 1,250            | \$ -                          | \$ 1,250                           | \$ -       | 0.00%   |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 12     | Total Town Counsel/Legal                  | 151   | \$ 65,000  | \$ (91,599)  | \$ 75,000  | \$ (53,148)             | \$ 75,000        | \$ -            | \$ 75,000           | \$ -                          | \$ 75,000                          | \$ -       | 0.00%   |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 13     | Total Town Hall IT Salaries and Wages     | 155   | \$ 9,211   | \$ (9,296)   | \$ 9,625   | \$ (9,734)              | \$ 9,966         | \$ -            | \$ 9,966            | \$ -                          | \$ 9,966                           | \$ 341     | 3.54%   | 2.5% COLA                                 |
| 14     | Total Town Hall IT Expense                | 155   | \$ 13,557  | \$ (17,768)  | \$ 19,809  | \$ (19,738)             | \$ 25,204        | \$ -            | \$ 25,204           | \$ -                          | \$ 25,204                          | \$ 5,395   | 27.24%  |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 15     | Total Census Expense                      | 160   | \$ 3,514   | \$ (4,798)   | \$ 3,514   | \$ (5,970)              | \$ 4,300         | \$ -            | \$ 4,300            | \$ -                          | \$ 4,300                           | \$ 786     | 22.37%  |                                           |
|        |                                           |       |            |              |            |                         |                  |                 |                     |                               |                                    |            |         |                                           |
| 16     | Total Town Clerk Salaries and Wages       | 161   | \$ 97,014  | \$ (97,145)  | \$ 106,519 | \$ (107,410)            | \$ 129,337       | \$ -            | \$ 129,337          | \$ -                          | \$ 129,337                         | \$ 22,818  | 21.42%  | 2.5% COLA                                 |
| 17     | Total Town Clerk Expense                  | 161   | \$ 7,262   | \$ (5,679)   | \$ 7,262   | \$ (6,149)              | \$ 12,762        | \$ -            | \$ 12,762           | \$ -                          | \$ 12,762                          | \$ 5,500   | 75.74%  |                                           |

FY2026 Omnibus Budget

| Line # | Account                                 | Dept. | FY2024     |              | FY2025     |                         | FY2026           |                 |                     |                               |                                    | Notes                                             |
|--------|-----------------------------------------|-------|------------|--------------|------------|-------------------------|------------------|-----------------|---------------------|-------------------------------|------------------------------------|---------------------------------------------------|
|        |                                         |       | Budget     | Expended     | Budget     | Expended thru 6/30/2025 | Requested Budget | Fin Com Changes | ATM Approved Budget | Fall Town Meeting Adjustments | Requested Fall Town Meeting Budget |                                                   |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 18     | Total Elections Salaries and Wages      | 162   | \$ 3,000   | \$ (1,787)   | \$ 3,000   | \$ 5,659                | \$ 3,000         | \$ -            | \$ 3,000            | \$ -                          | \$ 3,000                           |                                                   |
| 19     | Total Election Expense                  | 162   | \$ 10,250  | \$ (11,443)  | \$ 13,050  | \$ (14,331)             | \$ 14,750        | \$ -            | \$ 14,750           | \$ -                          | \$ 14,750                          | 0.00%                                             |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    | 13.03%                                            |
| 20     | Total Registrar Salaries and Wages      | 163   | \$ 300     | \$ (300)     | \$ 300     | \$ (300)                | \$ 300           | \$ -            | \$ 300              | \$ -                          | \$ 300                             | 0.00%                                             |
| 21     | Total Registrar Expense                 | 163   | \$ 2,140   | \$ (1,655)   | \$ 2,140   | \$ (2,156)              | \$ 3,740         | \$ -            | \$ 3,740            | \$ -                          | \$ 3,740                           | 74.77%                                            |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 22     | Total Vitals Salaries and Wages         | 164   | \$ 150     | \$ (150)     | \$ 150     | \$ -                    | \$ 150           | \$ -            | \$ 150              | \$ -                          | \$ 150                             | 0.00%                                             |
| 23     | Total Vitals Expense                    | 164   | \$ 395     | \$ -         | \$ 395     | \$ (395)                | \$ -             | \$ -            | \$ -                | \$ -                          | \$ -                               | -100.00%                                          |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 24     | Total Conservation Salaries and wages   | 171   | \$ -       | \$ (10,811)  | \$ 32,590  | \$ (30,799)             | \$ 33,403        | \$ -            | \$ 33,403           | \$ -                          | \$ 33,403                          | 0.00%                                             |
| 25     | Total Conservation Expense              | 171   | \$ 36,776  | \$ (1,346)   | \$ 4,132   | \$ (2,047)              | \$ 4,132         | \$ -            | \$ 4,132            | \$ -                          | \$ 4,132                           | 0.00%                                             |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 26     | Total Open Space Expense                | 172   | \$ 630     | \$ (571)     | \$ 630     | \$ (149)                | \$ 630           | \$ -            | \$ 630              | \$ -                          | \$ 630                             | 0.00%                                             |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 27     | Total Planning Board Salaries and Wages | 175   | \$ 7,222   | \$ (5,216)   | \$ 7,346   | \$ (4,672)              | \$ 7,522         | \$ -            | \$ 7,522            | \$ -                          | \$ 7,522                           | 2.40% 2.5% COLA                                   |
| 28     | Total Planning Board Expense            | 175   | \$ 1,935   | \$ (3,685)   | \$ 1,935   | \$ (2,090)              | \$ 1,935         | \$ -            | \$ 1,935            | \$ -                          | \$ 1,935                           | 0.00%                                             |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 29     | Total Appeals Board Salaries and Wages  | 176   | \$ 5,796   | \$ (5,651)   | \$ 5,970   | \$ (5,546)              | \$ 6,118         | \$ -            | \$ 6,118            | \$ -                          | \$ 6,118                           | 2.48% 2.5% COLA                                   |
| 30     | Total Appeals Board Expense             | 176   | \$ 382     | \$ (175)     | \$ 382     | \$ (175)                | \$ 382           | \$ -            | \$ 382              | \$ -                          | \$ 382                             | 0.00%                                             |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 31     | Total MVPCE Expense                     | 177   | \$ 2,565   | \$ (2,565)   | \$ 2,629   | \$ (2,629)              | \$ 2,694         | \$ -            | \$ 2,694            | \$ -                          | \$ 2,694                           | 2.47% Actual Invoice                              |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 32     | Total Rent Control Expense              | 185   | \$ 100     | \$ -         | \$ 100     | \$ -                    | \$ 100           | \$ -            | \$ 100              | \$ -                          | \$ 100                             | 0.00%                                             |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 33     | Total Town Buildings Expense            | 192   | \$ 228,831 | \$ (211,996) | \$ 220,271 | \$ (219,611)            | \$ 227,046       | \$ -            | \$ 227,046          | \$ 8,000                      | \$ 235,046                         | 6.71% Heat and Water Adjustments Based on Actuals |
|        |                                         |       |            |              |            |                         |                  |                 |                     |                               |                                    |                                                   |
| 34     | Total Town Report Expense               | 195   | \$ 550     | \$ (650)     | \$ 625     | \$ (625)                | \$ 800           | \$ -            | \$ 800              | \$ -                          | \$ 800                             | 28.00%                                            |

FY2026 Omnibus Budget

| Line # | Account                                    | Dept.   | FY2024       |                | FY2025       |                         | FY2026           |                 |                     |                               |                                    |             | Notes                                    |
|--------|--------------------------------------------|---------|--------------|----------------|--------------|-------------------------|------------------|-----------------|---------------------|-------------------------------|------------------------------------|-------------|------------------------------------------|
|        |                                            |         | Budget       | Expended       | Budget       | Expended thru 6/30/2025 | Requested Budget | Fin Com Changes | ATM Approved Budget | Fall Town Meeting Adjustments | Requested Fall Town Meeting Budget | \$ Change   |                                          |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 35     | Total Cable Access Salaries and Wages      | 199     | \$ 70,198    | \$ (59,423)    | \$ 72,210    | \$ (61,530)             | \$ 73,745        | \$ -            | \$ 73,745           | \$ -                          | \$ 73,745                          | \$ 1,535    | 2.13% 2.5% COLA                          |
|        | Office Rent                                | 199     | \$ -         | \$ -           | \$ 12,000    | \$ (12,000)             | \$ 12,000        |                 | \$ 12,000           |                               | \$ 12,000                          | \$ -        | 0.00%                                    |
| 36     | Total Cable Access Expense                 | 199     | \$ 97,500    | \$ (41,616)    | \$ 97,500    | \$ (86,099)             | \$ 97,500        | \$ -            | \$ 97,500           | \$ -                          | \$ 97,500                          | \$ -        | 0.00%                                    |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 1-36   | Total General Government                   |         | \$ 1,364,231 | \$ (1,232,941) | \$ 1,519,675 | \$ (1,350,252)          | \$ 1,607,040     | \$ -            | \$ 1,607,040        | \$ (9,450)                    | \$ 1,597,590                       | \$ 78,115   | 5.73% Assessor Change and Town Utilities |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
|        | Public Safety                              |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 37     | Total Police Salaries and Wages            | 210     | \$ 1,412,582 | \$ (1,357,469) | \$ 1,513,607 | \$ (1,493,793)          | \$ 1,694,148     | \$ (90,000)     | \$ 1,604,148        | \$ -                          | \$ 1,604,148                       | \$ 90,541   | 5.98% 2.5% COLA and steps                |
| 38     | Total Police Expense                       | 210     | \$ 152,016   | \$ (164,545)   | \$ 149,066   | \$ (144,374)            | \$ 158,771       | \$ -            | \$ 158,771          | \$ -                          | \$ 158,771                         | \$ 9,705    | 6.51%                                    |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 39     | Total Fire/Ambulance Salaries              | 220/231 | \$ 777,921   | \$ (650,792)   | \$ 821,587   | \$ (758,611)            | \$ 1,074,874     | \$ (294,396)    | \$ 780,478          | \$ -                          | \$ 780,478                         | \$ (41,109) | -5.00%                                   |
| 40     | Total Fire/ Ambulance Expense              | 220/231 | \$ 223,350   | \$ (257,381)   | \$ 224,500   | \$ (191,505)            | \$ 263,000       | \$ (38,500)     | \$ 224,500          | \$ -                          | \$ 224,500                         | \$ -        | 0.00%                                    |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 41     | Total Inspectional Salaries and Wages      | 241     | \$ 88,040    | \$ (84,431)    | \$ 91,478    | \$ (91,201)             | \$ 85,842        | \$ -            | \$ 85,842           | \$ -                          | \$ 85,842                          | \$ (5,636)  | -6.16% 2.5% COLA                         |
| 42     | Total Inspectional Expense                 | 241     | \$ 8,523     | \$ (5,411)     | \$ 8,523     | \$ (5,451)              | \$ 8,523         | \$ -            | \$ 8,523            | \$ -                          | \$ 8,523                           | \$ -        | 0.00%                                    |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 43     | Total Sealer of Weights Salaries and Wages | 244     | \$ 2,012     | \$ (2,012)     | \$ 2,134     | \$ (2,134)              | \$ 2,187         | \$ -            | \$ 2,187            | \$ -                          | \$ 2,187                           | \$ 53       | 2.48% 2.5% COLA                          |
| 44     | Total Sealer of Weights Expense            | 244     | \$ 150       | \$ -           | \$ 150       | \$ (150)                | \$ 150           | \$ -            | \$ 150              | \$ -                          | \$ 150                             | \$ -        | 0.00%                                    |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 45     | Total Em. Mgt. Salaries and Wages          | 291     | \$ 21,333    | \$ (21,332)    | \$ 22,156    | \$ (20,849)             | \$ 23,190        | \$ -            | \$ 23,190           | \$ -                          | \$ 23,190                          | \$ 1,034    | 4.67% 2.5% COLA and 4% Contractual       |
| 46     | Total Em. Management Expense               | 291     | \$ 12,731    | \$ (10,213)    | \$ 12,731    | \$ (4,571)              | \$ 12,731        | \$ -            | \$ 12,731           | \$ -                          | \$ 12,731                          | \$ -        | 0.00%                                    |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 47     | Total Animal Control Salaries and Wages    | 292     | \$ 19,530    | \$ (18,674)    | \$ 20,189    | \$ (19,232)             | \$ 20,693        | \$ -            | \$ 20,693           | \$ -                          | \$ 20,693                          | \$ 504      | 2.50% 2.5% COLA                          |
| 48     | Total Animal Control Expense               | 292     | \$ 1,700     | \$ (469)       | \$ 1,700     | \$ (1,228)              | \$ 1,700         | \$ -            | \$ 1,700            | \$ -                          | \$ 1,700                           | \$ -        | 0.00%                                    |
|        |                                            |         |              |                |              |                         |                  |                 |                     |                               |                                    |             |                                          |
| 49     | Total Parking Clerk Salaries and Wages     | 293     | \$ 1,529     | \$ (1,532)     | \$ 1,575     | \$ (1,582)              | \$ 1,663         | \$ -            | \$ 1,663            | \$ -                          | \$ 1,663                           | \$ 88       | 5.59% 2.5% COLA                          |
| 50     | Total Parking Clerk Expense                | 293     | \$ 414       | \$ -           | \$ 414       | \$ (125)                | \$ 414           | \$ -            | \$ 414              | \$ -                          | \$ 414                             | \$ -        | 0.00%                                    |

FY2026 Omnibus Budget

| Line # | Account                           | Dept. | FY2024        |                 | FY2025        |                         | FY2026           |                 |                     |                               |                                    |              | Notes   |
|--------|-----------------------------------|-------|---------------|-----------------|---------------|-------------------------|------------------|-----------------|---------------------|-------------------------------|------------------------------------|--------------|---------|
|        |                                   |       | Budget        | Expended        | Budget        | Expended thru 6/30/2025 | Requested Budget | Fin Com Changes | ATM Approved Budget | Fall Town Meeting Adjustments | Requested Fall Town Meeting Budget | \$ Change    |         |
| 37-50  | Total Public Safety               |       | \$ 2,721,831  | \$ (2,574,261)  | \$ 2,869,810  | \$ (2,734,804)          | \$ 3,347,886     | \$ (422,896)    | \$ 2,924,990        | \$ -                          | \$ 2,924,990                       | \$ 55,180    | 1.92%   |
|        | Public Education                  |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 51     | Total Whittier Assessment         | 301   | \$ 684,480    | \$ (684,480)    | \$ 706,624    | \$ (706,624)            | \$ 720,911       |                 | \$ 720,911          | \$ -                          | \$ 720,911                         | \$ 14,287    | 2.02%   |
| 52     | Total Pentucket Assessment        | 302   | \$ 11,104,359 | \$ (11,104,359) | \$ 12,384,518 | \$ (12,384,517)         | \$ 12,805,913    |                 | \$ 12,805,913       | \$ -                          | \$ 12,805,913                      | \$ 421,395   | 3.40%   |
| 53     | Total Essex North Assessment      | 303   | \$ 200,000    | \$ (186,566)    | \$ 206,000    | \$ (190,481)            | \$ 212,180       |                 | \$ 212,180          | \$ -                          | \$ 212,180                         | \$ 6,180     | 3.00%   |
|        |                                   |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 51-53  | Total Public Education            |       | \$ 11,988,839 | \$ (11,975,405) | \$ 13,297,142 | \$ (13,281,622)         | \$ 13,739,004    | \$ -            | \$ 13,739,004       | \$ -                          | \$ 13,739,004                      | \$ 1,750,165 | 14.60%  |
|        | Highways                          |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 54     | Total Highway Salaries and Wages  | 420   | \$ 460,287    | \$ (360,670)    | \$ 460,302    | \$ (440,460)            | \$ 490,712       | \$ -            | \$ 490,712          | \$ -                          | \$ 490,712                         | \$ 30,410    | 6.61%   |
| 55     | Total Highway Expense             | 420   | \$ 87,225     | \$ (173,142)    | \$ 89,475     | \$ (86,255)             | \$ 54,475        | \$ -            | \$ 54,475           | \$ -                          | \$ 54,475                          | \$ (35,000)  | -39.12% |
|        |                                   |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 56     | Total Snow and Ice                | 423   | \$ 130,000    | \$ (129,595)    | \$ 130,000    | \$ (175,898)            | \$ 130,000       | \$ -            | \$ 130,000          | \$ -                          | \$ 130,000                         | \$ -         | 0.00%   |
|        |                                   |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 54-56  | Total Highways                    |       | \$ 677,512    | \$ (663,407)    | \$ 679,777    | \$ (702,613)            | \$ 675,187       | \$ -            | \$ 675,187          | \$ -                          | \$ 675,187                         | \$ (4,590)   | -0.68%  |
|        |                                   |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 57     | Total Landfill                    | 430   | \$ 52,500     | \$ (52,500)     | \$ 52,500     | \$ (52,500)             | \$ 52,500        | \$ -            | \$ 52,500           | \$ -                          | \$ 52,500                          | \$ -         | 0.00%   |
|        | Cemeteries                        |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 58     | Total Cemetery Salaries and Wages | 491   | \$ 59,811     | \$ (59,488)     | \$ 61,417     | \$ (62,288)             | \$ 71,786        | \$ -            | \$ 71,786           | \$ -                          | \$ 71,786                          | \$ 10,369    | 16.88%  |
| 59     | Total Cemetery Expense            | 491   | \$ 10,396     | \$ (10,066)     | \$ 11,096     | \$ (10,731)             | \$ 11,096        | \$ -            | \$ 11,096           | \$ -                          | \$ 11,096                          | \$ -         | 0.00%   |
|        |                                   |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 58-59  | Total Cemeteries                  | 491   | \$ 70,207     | \$ (69,554)     | \$ 72,513     | \$ (73,019)             | \$ 82,882        | \$ -            | \$ 82,882           | \$ -                          | \$ 82,882                          | \$ 10,369    | 14.30%  |
|        | Health and Sanitation             |       |               |                 |               |                         |                  |                 |                     |                               |                                    |              |         |
| 60     | Total BOH Salaries and Wages      | 512   | \$ 63,439     | \$ (62,847)     | \$ 66,113     | \$ (66,030)             | \$ 67,767        | \$ -            | \$ 67,767           | \$ -                          | \$ 67,767                          | \$ 1,654     | 2.50%   |

FY2026 Omnibus Budget

| Line # | Account                          | Dept. | FY2024     |              | FY2025     |                         | FY2026           |                 |                     |                               |                                    |             | Notes   |                              |
|--------|----------------------------------|-------|------------|--------------|------------|-------------------------|------------------|-----------------|---------------------|-------------------------------|------------------------------------|-------------|---------|------------------------------|
|        |                                  |       | Budget     | Expended     | Budget     | Expended thru 6/30/2025 | Requested Budget | Fin Com Changes | ATM Approved Budget | Fall Town Meeting Adjustments | Requested Fall Town Meeting Budget | \$ Change   |         | % Change                     |
| 61     | Total BOH Expense                | 512   | \$ 2,227   | \$ (3,227)   | \$ 2,227   | \$ (2,272)              | \$ 2,227         | \$ -            | \$ 2,227            | \$ 1,000                      | \$ 3,227                           | \$ 1,000    | 44.90%  | Expense for Required Testing |
|        |                                  |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 62     | Total Nurse Salaries and Wages   | 522   | \$ 26,390  | \$ (24,813)  | \$ 27,286  | \$ (24,819)             | \$ 28,528        | \$ -            | \$ 28,528           | \$ -                          | \$ 28,528                          | \$ 1,242    | 4.55%   | 2.5% COLA                    |
| 63     | Total Nurse Expense              | 522   | \$ 1,736   | \$ (617)     | \$ 1,736   | \$ (1,158)              | \$ 2,736         | \$ -            | \$ 2,736            | \$ -                          | \$ 2,736                           | \$ 1,000    | 57.60%  |                              |
|        |                                  |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 60-63  | Total Health and Sanitation      |       | \$ 93,792  | \$ (91,504)  | \$ 98,604  | \$ (94,280)             | \$ 101,258       | \$ -            | \$ 101,258          | \$ 1,000                      | \$ 102,258                         | \$ 3,654    | 3.71%   | Expense for Required Testing |
|        | Public Assistance                |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 64     | Total COA Salaries and Wages     | 541   | \$ 271,517 | \$ (262,389) | \$ 282,398 | \$ (260,421)            | \$ 315,005       | \$ -            | \$ 315,005          | \$ -                          | \$ 315,005                         | \$ 32,607   | 11.55%  | 2.5% COLA                    |
| 65     | Total COA Expense                | 541   | \$ 30,666  | \$ (27,467)  | \$ 29,666  | \$ (30,244)             | \$ 31,666        | \$ -            | \$ 31,666           | \$ -                          | \$ 31,666                          | \$ 2,000    | 6.74%   |                              |
|        |                                  |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 66     | Total Veteran Expense            | 543   | \$ 127,000 | \$ (115,444) | \$ 118,075 | \$ (117,398)            | \$ 118,137       | \$ -            | \$ 118,137          | \$ -                          | \$ 118,137                         | \$ 62       | 0.05%   |                              |
|        |                                  |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 64-66  | Total Public Assistance          |       | \$ 429,183 | \$ (405,300) | \$ 430,139 | \$ (408,063)            | \$ 464,808       | \$ -            | \$ 464,808          | \$ -                          | \$ 464,808                         | \$ 34,669   | 8.06%   |                              |
|        | Library                          |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 67     | Total Library Salaries and Wages | 610   | \$ 244,665 | \$ (236,697) | \$ 254,701 | \$ (246,882)            | \$ 261,873       | \$ -            | \$ 261,873          | \$ -                          | \$ 261,873                         | \$ 7,172    | 2.82%   | 2.5% COLA                    |
| 68     | Total Library Expense            | 610   | \$ 110,026 | \$ (116,017) | \$ 115,446 | \$ (121,313)            | \$ 123,140       | \$ -            | \$ 123,140          | \$ -                          | \$ 123,140                         | \$ 7,694    | 6.66%   |                              |
|        |                                  |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 67-68  | Total Library                    | 610   | \$ 354,691 | \$ (352,714) | \$ 370,147 | \$ (368,195)            | \$ 385,013       | \$ -            | \$ 385,013          | \$ -                          | \$ 385,013                         | \$ 14,866   | 4.02%   |                              |
|        |                                  |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 69     | Total Parks and Recreation       | 650   | \$ 11,520  | \$ (10,669)  | \$ 11,520  | \$ (11,079)             | \$ 16,720        | \$ -            | \$ 16,720           | \$ -                          | \$ 16,720                          | \$ 5,200    | 45.14%  |                              |
|        |                                  |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 70     | Total Town Gardens               | 690   | \$ 600     | \$ (600)     | \$ 600     | \$ (600)                | \$ 600           | \$ -            | \$ 600              | \$ -                          | \$ 600                             | \$ -        | 0.00%   |                              |
|        | Debt Service                     |       |            |              |            |                         |                  |                 |                     |                               |                                    |             |         |                              |
| 71     | Total Principal                  |       | \$ 609,802 | \$ (609,802) | \$ 492,899 | \$ (353,039)            | \$ 686,059       | \$ -            | \$ 686,059          | \$ (260,000)                  | \$ 426,059                         | \$ (66,840) | -13.56% |                              |
| 72     | Total Interest                   |       | \$ 313,319 | \$ (311,697) | \$ 296,919 | \$ (296,918)            | \$ 449,075       | \$ -            | \$ 449,075          | \$ (175,000)                  | \$ 274,075                         | \$ (22,844) | -7.69%  |                              |

FY2026 Omnibus Budget

| Line # | Account                   | Dept. | FY2024        |                 | FY2025        |                         | FY2026           |                 |                     |                               |                                    |             | Notes                                |
|--------|---------------------------|-------|---------------|-----------------|---------------|-------------------------|------------------|-----------------|---------------------|-------------------------------|------------------------------------|-------------|--------------------------------------|
|        |                           |       | Budget        | Expended        | Budget        | Expended thru 6/30/2025 | Requested Budget | Fin Com Changes | ATM Approved Budget | Fall Town Meeting Adjustments | Requested Fall Town Meeting Budget | \$ Change   |                                      |
|        |                           |       |               |                 |               |                         |                  |                 |                     |                               |                                    |             |                                      |
| 71-72  | Total Debt Service        |       | \$ 923,121    | \$ (921,499)    | \$ 789,818    | \$ (649,957)            | \$ 1,135,134     | \$ -            | \$ 1,135,134        | \$ (435,000)                  | \$ 700,134                         | \$ (89,684) | -11.36% Roadwork Override Failed ATM |
|        |                           |       |               |                 |               |                         |                  |                 |                     |                               |                                    |             |                                      |
|        | Unclassified              |       |               |                 |               |                         |                  |                 |                     |                               |                                    |             |                                      |
| 73     | Total Unclassified        |       | \$ 1,558,060  | \$ (1,580,939)  | \$ 1,684,485  | \$ (1,623,553)          | \$ 1,779,100     | \$ -            | \$ 1,779,100        | \$ (20,000)                   | \$ 1,759,100                       | \$ 74,615   | 4.43% Estimates                      |
|        |                           |       |               |                 |               |                         |                  |                 |                     |                               |                                    |             |                                      |
| 74     | General OPEB Transfer Out | 990   |               |                 | \$ 90,000     | \$ (90,000)             | \$ -             |                 | \$ -                |                               | \$ -                               | \$ (90,000) | 100.00% Free Cash                    |
|        |                           |       |               |                 |               |                         |                  |                 |                     |                               |                                    |             |                                      |
|        |                           |       |               |                 |               |                         |                  |                 |                     |                               |                                    |             |                                      |
|        | Total Omnibus             |       | \$ 20,246,087 | \$ (19,931,293) | \$ 21,966,730 | \$ (21,440,537)         | \$ 23,387,132    | \$ (422,896)    | \$ 22,964,236       | \$ (463,450)                  | \$ 22,500,786                      | \$ 534,056  | 2.43%                                |
|        |                           |       |               |                 |               |                         |                  |                 |                     |                               |                                    |             |                                      |