MINUTES

TOWN OF MERRIMAC

MERRIMAC CULTURAL COUNCIL

MEETING DATE: MONDAY NOVEMBER 13TH, 2023

LOCATION: Merrimac Town Hall – Meeting Room C

ADDRESS: 2 School Street / Merrimac, MA 01860

NAME OF CHAIR OR AUTHORIZED PERSON: Christy Skinner

The meeting was called to order at 5:33 PM and adjourned at 6:24 PM.

I. Call to Order

- a. Members Present Christy Skinner, David Cressman, Kathryn LaPlante, Joy Kimball
- b. Members Absent Theresa Blackman, Christy Dole
- II. Public Comment 15 minutes, 2 minutes per person
 - a. No public present
- III. Minutes Approval Minutes from Merrimac Cultural Council Meeting on 8-24-2023
 - a. Result Minutes from 8-24-2023 meeting were Approved (Unanimous) as written.
 - b. Mover David Cressman
 - c. Seconder Kathryn LaPlante
 - d. Ayes Cressman, LaPlante, Kimball
 - e. Absent Blackman, Dole

IV. Treasurer's Report

- a. Official contract has come in, selectman need to sign off on it.
- b. Opening Fund Balance is \$357.01, State Grant of \$7100 for 2024, Municipal Revenue Voided check for FY22 Event \$750.00 brings total revenue to \$8207.01
- c. Setting aside the typical 5% of Grant for Admin Purposes such as Town Email access (\$355.00), that brings our available Grant funds to \$7852.01
 - i. Our funds roll yearly. Suggested we not leave less than \$100 to cover yearly Administrative needs.

V. Agenda Items

- a. Event Audits
 - i. We need to put a system in place to ensure that the events we fund actually happen by splitting the list up and attending them. This would not be funded by the Cultural Council or the events themselves, this would be our own personal expenditure but luckily, many of these events are free.
 - ii. Benefit of this physical audit will be our ability to see attendance of each event, which can then be taken in to account for possible submissions the following year.
 - iii. Christy Skinner to send out list of approved events and everyone can "sign up" to attend what they choose.
- b. Bills & Payroll Signees
 - i. Any board, committee, or head of dept consisting of more than 1 member authorized to expend money must designate 1 to two members to approve all bills, drafts, orders, and payrolls. This does not limit the responsibility of the rest of the board in the event of noncompliance.

- 1. Result Approved (Unanimous) that Christy Skinner be primary and Kathryn LaPlante be alternate
- 2. Mover David Cressman
- 3. Seconder Joy Kimball
- 4. Ayes Cressman, LaPlante, Kimball, Skinner
- 5. Absent Blackman, Dole
- c. Fiscal Year FY24 Panel Book Discussion
 - i. Submission totals of \$11,140. As previously stated, available funds to award events totals \$7852.01 (\$7100 State Grant, \$750 Municipal Revenue Voided Check).
- d. Vote on FY24 Grant Recipients from Panel Book
 - i. Result (Unanimous) agreement to fully fund:

Indigenous People's Day

Science Heroes: Adventure at the Hidden Temple

Alex, the Jester of Notre Dame

Merrimac Old Home Days

Hip Hop Chair Dance for Seniors!

Newburyport Chamber Music Summer Festival

NCS Spring Concert 2024 - Resilience

Classic Stories in the Open: Family Friendly Theater

performance

Outdoor Sculpture at Maudslay 2024

Terezin- Children of the Holocaust

newburyport literary festival

St. Patrick's Day Concert For The Senior Center

ii. Result - (Unanimous) agreement to partially fund:

"Seventy-five Years of Tradition"

Newburyport Documentary Film Festival

Makers Market

iii. Result - (Unanimous) agreement to not fund:

"Annelies," a large-scale choralinstrumental work based on texts from Anne Frank: The Diary of a Young Girl, James

Whitbourn, composer

The "Me" Decade - A Cultural Review of the 1970s Through

Music

I AM ...

Afternoon of Brass #3

Mural at Partridge Brook Skatepark

Live Music Making History Live

VI. Announcements

a. None

VII. Adjournment

LIST OF DOCUMENTS AND OTHER EXHIBITS USED AT MEETING:

- Treasurer's 11-13-2023 Report
- Approval of Bills and Payrolls Document
- David Cressman Applicant Spreadsheet
- Thank You letter from Cantemus

Minutes Respectfully Submitted by:	CHRISTY SKINNER
Minutes Approved by Committee on:	11-27-2023
Chairperson Signature:	