

MEETING POSTING & AGENDA TOWN OF MERRIMAC

Pursuant to MGL Chapter 30A, § 18-25 All meeting notices and agendas must be filed and time stamped With the Town Clerk's Office and posted at least 48 hours prior to the meeting.

(Excluding Saturdays, Sundays and Holidays)

| Committee or Governing Body | BOARD OF HEALTH |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| Day, Date and Time of Meeting | Wednesday, January 19, 2022. 7:00 PM |
| | |
| Meeting Location and Address Or Virtual Participation Information: Link, Telephone, ID etc | Hybrid Zoom/Town Hall, Sargent's Auditorium. 2 School Street Merrimac, MA 01860 https://us06web.zoom.us/j/82553957515?pwd=bC9UTE52ZHVtRDVKUXNoeUNZNmF2UT09 Meeting ID: 825 539 |
| | |
| Name of Chairman or Authorized Person | Christine Berube |
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| | Please list below the topics the chair reasonably anticipates will be discussed at the meeting | |
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| I. | Call to order | |
| II. | Approve Agenda | |
| III. | ADMINISTRATIVE | |
| | A. Approve Minutes of Prior Meeting, 12/08/2021 | |
| IV. | REPORTS: Health Agent | |
| | A. COVID-19 report | |
| | B. Other | |
| V. | OLD BUSINESS: | |
| | A. Status of Town Nurse MAVEN training/ request for help | |
| | B. Animal Ordinance draft discussion continued | |
| | C. Sprint Bill/ phone status continued | |
| VI. | NEW BUSINESS | |
| | A. First Responders List | |
| | B. Planning board request for BOH language for proposed by law/ AG District Accessory Dwellings | |
| | C. Health Agent Vacation | |
| | D. Defibrillator Battery Replacement | |
| | E. Letter to BOS regarding home test kit order/ email from BOS | |
| | F. Warrants 186.55 Amazon office supplies/ refund warrants | |
| | G. Permits to be signed | |
| VII. | Next Meeting date | |
| VIII. | Adjournment | |