



**TOWN OF MERRIMAC
CONSERVATION COMMISSION
4 School Street, Merrimac, Mass. 01860
mgreene@townofmerrimac.com | TEL: 978-891-0238**

MEETING POSTING & AGENDA

DATE & TIME: Thursday May 11, 2023 at 7:00 PM

PLACE: Town of Merrimac Town Hall, Sargent Auditorium (in person meeting)

- 1. Public Meeting: Review and Issuance of a Denial Order of Conditions (under Wetlands Protection Act only):** 0 West Main Street, Map 49-1 Lot 7 (across from Kenoza Vending), The Flats @ Merrimac Square, Applicant: Ray Cormier – AA @ Merrimac Square LLC, Re: Construction of a main access road, secondary access road, grading and infrastructure including underground utilities, parking areas, apartment building, and installation of stormwater management features, DEP# 045-0315
- 2. Insignificant Change Request:** 19 & 21 Middle Road, Applicant: Lee Pratt, Jr., Charles M. Rollins Michael DeCresenzo, Re: Change from helical anchor mooring system to drilled permanent anchor points and Habitat Mooring Blocks, DEP# 045-0310
- 3. Insignificant Change Request:** 99 River Road, Applicant: Pamela & Tyler Drolet, Re: Change from helical anchor mooring system to drilled permanent anchor points and Habitat Mooring Blocks, DEP# 045-0306
- 4. Discussion (continued):** FY24 Conservation Commission staffing and budget
- 5. Other Business:**
- 6. Old Business:**
- 7. Informal Discussion:**
- 8. Community Input:**
- 9. Next Meeting:** May 23, 2023

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the Town of Merrimac's ADA Coordinator, Robert Sinibaldi, at least two business days in advance of the meeting: commissioner@townofmerrimac.com or 978-346-0525.