



**TOWN OF MERRIMAC
CONSERVATION COMMISSION
4 School Street, Merrimac, Mass. 01860
TEL: 978-891-0238**

MEETING POSTING & AGENDA

DATE & TIME: Tuesday, March 22, 2022 at 7:00 PM

PLACE: Town of Merrimac Public Library, Library Meeting Room (in person meeting)

1. **Public Hearing: Notice of Intent (continued):** 117 River Road, Daniel Schultz, Re.: Installation of an in-ground pool, patio, wood platform and seasonal dock, DEP# 045-0308
2. **Public Hearing: Notice of Intent (continued):** 21 Middle Road, Lee Pratt, Jr., Re: Construction of a wood footbridge, construction of a wood elevated stairway, and installation of a seasonal float in the Merrimac River, DEP# 045-0310
3. **Public Hearing: Notice of Intent:** 55 West Shore Drive, Michael Coyne, Re: Raze an existing addition, construct a two-story addition, construct a rain garden, remove asphalt paving, install pervious pavers, and replace an existing fence, DEP# 045-0312
4. **Public Hearing: Request for Determination of Applicability:** 21 Church Street, Todd Michel, Re: construction of a 49' x 30' storage and workshop building
5. **Public Hearing: Request for Determination of Applicability:** Lake Attitash, Off Bisson Lane, MA Dept. of Fish & Game – Fishing & Boating Access, Re: Demolition & reconstruction of the concrete boat ramp and the bituminous parking lot at Lake Attitash, DEP# 045-0313
6. **Violation:** 2-4 Highland Road, Michael & Ariel Matthews, Re: Tree cutting in buffer zone without a permit
7. **Partial Certificate of Compliance Request:** 8 Spring Hill Road, f/k/a Lot 10, DEP # 45-0017
8. **Discussion (continued):** 0 West Main Street (across from Kenoza Vending), The Flats @ Merrimac Square, Re: Update from 2nd ZBA Hearing on 3/16/2022
9. **Old Business:** Update on memorial tree planting in honor of former Conservation Commissioner Janet Terry
10. **Other Business:** Warrant signing for MACC conference reimbursement
11. **Other Business:**
12. **Informal Discussion:**
13. **Community Input:**
14. **Approval of Minutes:** January 25, 2022 and February 22, 2022
15. **Correspondence:**
16. **DEP Comments:**
17. **Next Meeting:** April 26, 2022

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.